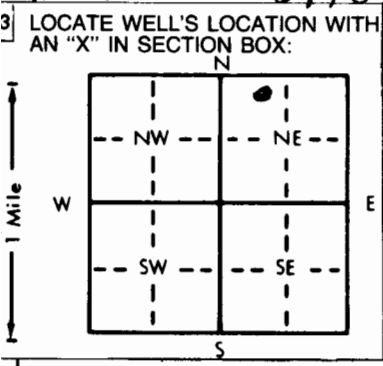


1 LOCATION OF WATER WELL: County: ~~Butler~~ **Butler** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **34** Township Number: **T 24 S** Range Number: **R 3 E**

Distance and direction from nearest town or city street address of well if located within city? ~~Butler~~ **E on 196 for Whizewater - 2.7m = 1 1/2 S = 3/4 E**

2 WATER WELL OWNER: **Jeff Toys Whizewater Kansas** RR#, St. Address, Box #: **67154** City, State, ZIP Code: **67154** Board of Agriculture, Division of Water Resources Application Number:



4 DEPTH OF COMPLETED WELL: **59** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **18** ft. below land surface measured on mo/day/yr **Aug 1, 1985**
 Pump test data: Well water was **30** ft. after **1** hours pumping **15** gpm
 Est. Yield **15** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8** in. to **59** ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 ② Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X**
 7 Fiberglass **S.D.R. 26** Threaded _____
 Blank casing diameter: **5** in. to **59** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **18** in., weight **200** lbs./ft. Wall thickness or gauge No. **3/16**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **S.D.R. 26**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped ⑧ Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **16** ft. to **26** ft., From **34** ft. to **54** ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **59** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **top 2-10** ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool ⑧ Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? **250 N = E** How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
top	2	top soil			
2	18	Blue shale			
18	24	Rocking Blue shale			
24	35	Blue shale			
35	40	Rocking Brown clay			
40	42	limestone rock			
42	59	Blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ~~1985~~ **1985 Aug 4** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) **Mar 23 1986** under the business name of **Frank Budel** by (signature) **Frank Budel**