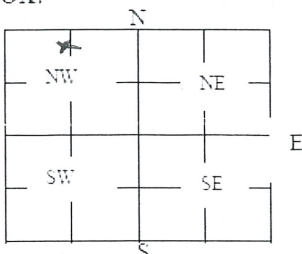


WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: <u>Butler</u> Street Rural Address of Well Location: if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>Butler Rd & NW 120th</u> <u>1/4 mile east 1/8 mile South</u>	Fraction <u>SE 1/4 NE 1/4 NW 1/4</u> Section Number <u>8</u>	Township Number <u>T. 24. S</u> Range Number <u>3</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W	Global Positioning Systems (GPS) information: Latitude: <u>37.9836393</u> (in decimal degrees) Longitude: <u>-97.1291604</u> (in decimal degrees) Elevation: <u>425.7003348 M</u> <u>Google Earth</u> Horizontal Datum: <input type="checkbox"/> WGS84. <input type="checkbox"/> NAD83. <input type="checkbox"/> NAD27 Collection Method: _____ <input type="checkbox"/> GPS unit (Make Model: _____) <input checked="" type="checkbox"/> Digital Map Photo. <input type="checkbox"/> Topographic Map. <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m. <input type="checkbox"/> 3-5 m. <input checked="" type="checkbox"/> 5-15 m. <input type="checkbox"/> > 15 m																																				
2 WATER WELL OWNER: RR#, St. Address, Box #: <u>Russell Entz</u> <u>11739 NW Prairie Grass Rd.</u> City, State ZIP Code: <u>Whitewater KS 67154</u>	3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>																																						
4 DEPTH OF WELL <u>31</u> ft. WELL'S STATIC WATER LEVEL <u>25</u> ft. WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input type="checkbox"/>																																							
5 TYPE OF BLANK CASING USED: <input type="checkbox"/> Steel <input type="checkbox"/> RMP (SR) <input type="checkbox"/> Wrought <input type="checkbox"/> Fiberglass <input checked="" type="checkbox"/> Other (Specify below) <input type="checkbox"/> PVC <input type="checkbox"/> ABS <input type="checkbox"/> Asbestos-Cement <input type="checkbox"/> Concrete Tile <u>hand dug limestone lined.</u> Blank casing diameter <u>36</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much <u>4 ft</u> Casing height above or below land surface <u>6</u> in.																																							
6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Plug Intervals: From <u>4</u> ft. to <u>3.5</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <u>IN the middle of a crop field.</u> <input type="checkbox"/> Septic tank <input type="checkbox"/> Seepage pit <input type="checkbox"/> Fuel storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Fertilizer storage _____ <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Insecticide storage _____ <input type="checkbox"/> Lateral lines <input type="checkbox"/> Feedyard <input type="checkbox"/> Abandoned water well Direction from well? _____ <input type="checkbox"/> Cess pool <input type="checkbox"/> Livestock pens <input type="checkbox"/> Oil well/Gas well How many feet? _____																																							
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>4</u></td> <td><u>3.5</u></td> <td><u>Bentonite</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>31</u></td> <td><u>23</u></td> <td><u>Clorox/Sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>23</u></td> <td><u>4</u></td> <td><u>Subsoil/Rocks</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>4</u></td> <td><u>3.5</u></td> <td><u>Bentonite 6" minimum</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>3.5</u></td> <td><u>0</u></td> <td><u>TO PSOL</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	<u>4</u>	<u>3.5</u>	<u>Bentonite</u>				<u>31</u>	<u>23</u>	<u>Clorox/Sand</u>				<u>23</u>	<u>4</u>	<u>Subsoil/Rocks</u>				<u>4</u>	<u>3.5</u>	<u>Bentonite 6" minimum</u>				<u>3.5</u>	<u>0</u>	<u>TO PSOL</u>			
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS																																		
<u>4</u>	<u>3.5</u>	<u>Bentonite</u>																																					
<u>31</u>	<u>23</u>	<u>Clorox/Sand</u>																																					
<u>23</u>	<u>4</u>	<u>Subsoil/Rocks</u>																																					
<u>4</u>	<u>3.5</u>	<u>Bentonite 6" minimum</u>																																					
<u>3.5</u>	<u>0</u>	<u>TO PSOL</u>																																					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-18-23</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) <u>3-26-23</u> under the business name of <u>Russell Entz</u> by (signature) <u>Russell Entz</u>																																							
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.																																							