WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212

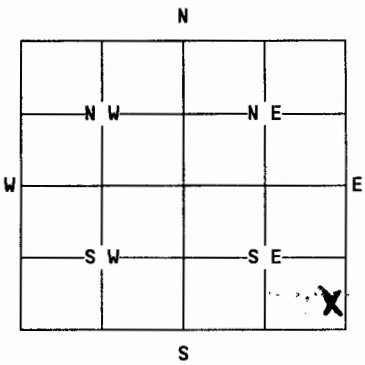
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: Butler | SE 1/4 SE 1/4 SE 1/4 | 33 | 24 | 4 E |

Distance and direction from nearest town or city street address of well if located within city?
From the SE corner of Sec. 33, 603' N., 192' W.

2 WATER WELL OWNER: David Dysinger
Rt. 4 Box 90A
RR#, St. Address, Box #: Potwin, Ks. 67123
City, State, ZIP Code :

Board of Agriculture, Division of Water Resources
Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF WELL.....140.....ft.

WELL'S STATIC WATER LEVEL.....ft.

WELL WAS USED AS:

1 Domestic (circled) 5 Public Water Supply 9 Dewatering
2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
3 Feedlot 7 Lawn and Garden Only 11 Injection Well
4 Industrial 8 Air Conditioning 12 Other.....

Was a chemical/bacteriological sample submitted to Department? Yes....No.X.
If yes, mo/day/yr sample was submitted.....

Water Well Disinfected: Yes X.... No.....

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)
2 PVC (circled) 4 ABS 6 Asbestos-Cement 8 Concrete Tile .....
Drilled out

Blank casing diameter...5.....in. Was casing pulled? Yes..... No..... If yes, how much...137....
Casing height above or below land surface.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite (circled) 4 Other State Mix

Grout Plug Intervals: From..3...ft. to...8..ft., From..8...ft. to 137..ft., From..... to.....ft.

What is the nearest source of possible contamination:

~~1 Septic tank~~ (circled) 6 Seepage pit 11 Fuel storage 16 Other (specify below)
2 Sewer lines 7 Pit privy 12 Fertilizer storage .....
3 Watertight sewer lines 8 Sewage lagoon (circled) 13 Insecticide storage
4 Lateral lines ~~9 Feedyard~~ 14 Abandoned water well
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? ...NNW..... How many feet? ..300+.....

| FROM | TO | PLUGGING MATERIALS |
|---|---|---|
| 0.0 | 3.0 | Dirt |
| 3.0 | 8.0 | Bentonite |
| 8.0 | 137.0 | State Mix |
| | | per phone Don Taylor |
| | | |
| | | |
| | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..3/10/96..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279..... This Water Well Record was completed on (mo/day/year) ..3/11/96..... under the business name of .....Fudge Drilling.....
by (signature) ..Melvin R. Fudge.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.