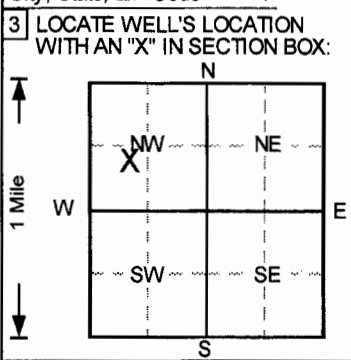


1 LOCATION OF WATER WELL: County: **Butler** Fraction: **NE 1/4 SW 1/4 NW 1/4** Section Number: **29** Township Number: **T 24 S** Range Number: **R 4 E/W**

Distance and direction from nearest town or city street address of well if located within city?
SW of corner Randall & Whitewater so. of tracks

2 WATER WELL OWNER: **MRP Properties Company, LLC**
 RP#: **PO Box 696000** St. Address, Box #: **San Antonio, TX 76269-6000**
 City, State, ZIP Code: **San Antonio, TX 76269-6000**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **64** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **9.75** in. to **49.5** ft., and **5.75** in. to **65** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 1 Steel 2 **PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded
 Blank casing diameter **6** in. to **49** ft., Dia **2** in. to **54** ft., Dia _____ in. to _____ ft.
 Casing height above land surface **2.54** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 **PVC** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 **Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **54** ft. to **64** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **52** ft. to **65** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals: From **0.5** ft. to **52** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay, Dark Brown			
3	13	Clay, Med. Brown			
13	14	Limestone,			
14	22.5	Limestone, Tan to Gray			
22.5	25.1	Shale, Tan w/some gray mottling			
25.1	34.9	Shale, Black			
34.9	39.2	Limestone, dolomitic, Gray to Lt. Gray			
39.2	42	Shale, Gray			
42	48	Shale, Greenish Gray			
48	52.8	Shale, Brick Red			
52.8	57	Shale, Grayish Green w/tan to white interbedd			
57	60.2	Limestone,			
60.2	70	Shale, Gray			SCIMW-11(D), Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/13/2009** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **8/28/2009**
 under the business name of **GeoCore, Inc.** by (signature) *David Kohl*

OFFICE USE ONLY
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SEC.
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