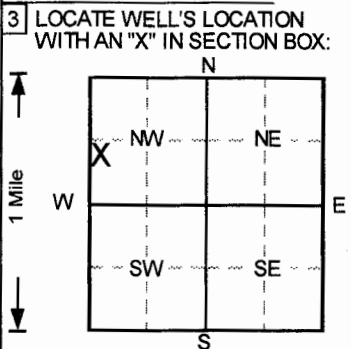


1 LOCATION OF WATER WELL: County: **Butler** Fraction: **NW 1/4 SW 1/4 NW 1/4** Section Number: **29** Township Number: **T 24 S** Range Number: **R 4 E/W**

Distance and direction from nearest town or city street address of well if located within city?
 ~200' NW of so. bend in Kellogg Ave., Potwin

2 WATER WELL OWNER: Lubrication Engineers, Inc. 1919 East Tulsa Wichita, KS 67216
 MRP Properties Company, LLC PO Box 696000 San Antonio, TX 76269-6000
 Board of Agriculture, Division of Water Resources Application Number:



4 DEPTH OF COMPLETED WELL: **37** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: _____ ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield: **NA** gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **5.75** in. to **38** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 1 Steel 2 **PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded
 Blank casing diameter: **2** in. to **27** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **2.29** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 **PVC** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 **Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **27** ft. to **37** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25** ft. to **38** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals: From **0.5** ft. to **25** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.4	Clay, Brown			
0.4	4.2	Limestone and Shale, clayey gravel			
4.2	6.4	Shale, Tan			
6.4	12.5	Limestone, Tan to Gray			
12.5	25	Shale, Tan w/gray laminations			
25	25.9	Limestone, dolomitic, Lt. Gray			
25.9	27.8	Shale, Tan and Gray			
27.8	28.5	Limestone,			
28.5	38	Shale, Lt. Olive/Tan			
					SCIMW-13(S), Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/29/2009** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **8/28/2009** under the business name of **GeoCore, Inc.** by (signature) *[Signature]*

OFFICE USE ONLY
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