

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Butler		SE ¼	SW ¼	NE ¼	30	T 24 S R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? ~1700'W of intersect. K196 & Powell St., Potwin						
2 WATER WELL OWNER: MRP Properties Company, LLC PO Box 696000 San Antonio, TX 76269-6000 RR#, St. Address, Box # : City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 51 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was NA ft. after hours pumping gpm				
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 9.75 in. to 38.5 ft. and 5.75 in. to 51.5 ft.				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No ☒						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
7 Fiberglass Threaded. ☒						
Blank casing diameter 6 in. to 38 ft. Dia 2 in. to 41 ft. Dia in. to ft.						
Casing height above land surface 2.57 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL						
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)						
12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 41 ft. to 51 ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 39 ft. to 51.5 ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 0.5 ft. to 39 ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	21	Clay, Brown				
21	24	Shale,				
24	27.2	Limestone,				
27.2	29.6	Shale, Tan and Gray				
29.6	34.2	Shale, Grayish Green				
34.2	43	Shale, Brick Red				
43	44.9	Shale, clayey w/brecciated fragments, Tan				
44.9	46.2	Limestone,				
46.2	47	Shale,				
47	50.6	Shale, Gray				
50.6	53.8	Shale, Dark Gray				
53.8	65	Limestone,				
					SCIMW-21(D), Abovegrade	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/6/2009 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 8/28/2009						
under the business name of GeoCore, Inc. by (signature) <i>Joe Kell</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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