| $\mathbf{W}_{A}$                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ATER WELL PLUGGING RI                                                                                                                                                                          | ECORD Form WWC-                                             | 5P KSA 82a-12                                                                                             | 12 ID NO.                            | MW-10                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|--|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOCATION OF WATER WELL:<br>Butler                                                                                                                                                              | Fraction NE 1/4 NW 1/4 NW 1/4                               |                                                                                                           | Township Number<br>24 S              | Range Number<br>R 4 E |  |
| Distance and direction from nearest town or city street address of well if located within city?  Randal Street and Violet                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                |                                                             |                                                                                                           |                                      |                       |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WATER WELL OWNER: City of Potwin c/o Alan Joseph RR#, St. Address, Box #:                                                                                                                      |                                                             | Global Positioning Systems (decimal degrees, min. of 4 digits Latitude:  Longitude:                       |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7701 E. Kellogg<br>City, State ZIP Code:                                                                                                                                                       |                                                             | Elevation:                                                                                                |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wichita, KS. 67207                                                                                                                                                                             | A DEPTH OF WELL                                             |                                                                                                           |                                      |                       |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                               | 4 DEPTH OF WELL 19.05 ft.  WELL'S STATIC WATER LEVEL DRY ft |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N N NE NE                                                                                                                                                                                      | WELL WAS USED AS                                            | :                                                                                                         |                                      |                       |  |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | 1 Domestic<br>2 Irrigation<br>3 Feedlot                     | <ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supply</li><li>7 Domestic (Lawn &amp; G</li></ul> | ply <u>10</u> Mon<br>Garden) 11 Inje | itoring<br>ction Well |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SW SE                                                                                                                                                                                          | 4 Industrial Was a chemical/bacterio                        | 8 Air Conditioning  ological sample submitte                                                              |                                      |                       |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TYPE OF BLANK CASING USED:                                                                                                                                                                     |                                                             |                                                                                                           |                                      |                       |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile                                                                               |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Blank casing diameter2 in. Was casing pulled? Yes x No If yes, how much3 ft Casing height above or below land surface4 in.                                                                     |                                                             |                                                                                                           |                                      |                       |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _ Soil                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Grout Plug Intervals: 3 From _3 _ ft. to19.05 ft., 4 From0 _ ft. to3 _ft., From to ft.                                                                                                         |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below)  2 Sewer lines 7 Pit privy 12 Fertilizer storage Contaminated Site |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? North                                                  |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?100                                                                                                                           |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FROM TO PLUGO                                                                                                                                                                                  | GING MATERIALS F                                            | ROM TO                                                                                                    | PLUGGING MA                          | ATERIALS              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3' 19.05' Bentonite                                                                                                                                                                            |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                             |                                                                                                           |                                      |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                             |                                                                                                           | 714.94                               |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                             |                                                                                                           |                                      |                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)2/15/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No585 This Water Well Record was completed on (mo/day/year)2/17/2010 under the business name of Associated Environmental, Inc. by (signature)                                                                        |                                                                                                                                                                                                |                                                             |                                                                                                           |                                      |                       |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle'the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. |                                                                                                                                                                                                |                                                             |                                                                                                           |                                      |                       |  |
| 1600                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10001d3. Tist us at http://www.kaneks.gov/waterwell/index.html.                                                                                                                                |                                                             |                                                                                                           |                                      |                       |  |