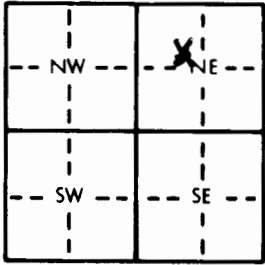


1 LOCATION OF WATER WELL: County: **BUTLER** Fraction: **W 1/2 NE 1/4 NE 1/4** Section Number: **22** Township Number: **T 24 S** Range Number: **R 4 E**

Distance and direction from nearest town or city street address of well if located within city?
From N side of Potwin - 2 1/2 mil East 3/4 N - 1/4 mil. W in field

2 WATER WELL OWNER: **POTWIN LAND AND CATTLE CO INC.**
 RR#, St. Address, Box #: **POTWIN KANSAS 67123**
 City, State, ZIP Code: **POTWIN KANSAS 67123**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **88** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **25** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **25** ft. below land surface measured on mo/day/yr **8-24-87**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **60** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **12** in. to **89 TD** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **To Fill Duck Pond**
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **6** in. to **89 TD** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **160** lbs./ft. Wall thickness or gauge No. **ASTM F480**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 ~~Asbestos-Cement~~ **8102241160**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **PSI**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **49** ft. to **89 TD** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **3** ft. to **89 TD** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 **Neat cement** 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **2** ft. to **23** ft. From ft. to ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 **Sewage lagoon** 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet? **4 mil SE**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TOP SOIL			
2	10	RED CLAY			
10	14	BROWN SHALE			
14	28	BROWNISH LIMC			
28	38	SHALE - BROWN			
38	42	Brownish-yellow			
42	46	CLAY GRAY			
46	50	CLAY REDISH			
50	58	CLAY RED			
58	70	CLAY BROWN			
70	75	CLAY GRAY			
75	89	SHALE GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-24-87** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **335** This Water Well Record was completed on (mo/day/yr) **9-21-87** under the business name of **B & S Well Drilling** by (signature) **Burt Hogelston**
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.