LOCATION OF W		Fraction	5	Se	ection Number	Township Nun	nber	Range Number	er
ounty: Butler	ر ا	NW 14	NW 14 TO) 14	99	T24	S	R4 (@w ∣
istance and direction	n from nearest town o								
		•		•					
	Total 1	Dodosla							
	WNER: Total 7		4m						
R#, St. Address, B	8 XOE OF: # xo					Board of Age	riculture,	Division of Water Re	esources
ity, State, ZIP Code	: Ork Cit	ry,KS 6	7005			Application N	lumber:		
LOCATE WELL'S	LOCATION WITH 4	DEBTH OF CO	MDI ETED WELL	33	4 ELEVAT				
AN "X" IN SECTION									
	N (De	epth(s) Groundv	ater Encountered 1.	ها .	ft. 2		ft. 3	3	ft.
<u> </u>	I I WE	ELL'S STATIC	WATER LEVEL 15) ft.	below land surf	ace measured on n	no/day/yr	1-24-40	
TAT. 1	1 1 1 1	Pump	test data: Well wate	r was	ft af	ter	hours pu	imping	apm
NW	- NE Es	· Viola 3 3	5. gpm:_Well wate	- Was	# of	tor	hours ou	imping ——	anm
!		I. TIEIU . J. 4	77/8	າ was		ter	nours pu	mping	ypin
w	 		er 🥽 7.7. fh. to .	د. ی		ind		. to 	π.
•		ELL WATER TO	D BE USED AS:	5 Public wa	ter supply	8 Air conditioning	11	Injection well	
	1 1 1	1 Domestic	3 Feedlot	6 Oil field w	ater supply	9 Dewatering	12	Other (Specify below	w)
sw	- SE	2 Irrigation				0 Monitoring well			11.13
1 !	1 ! !	•							
<u> </u>	l wa	as a cnemical/b	acteriological sample s	submitted to I			_		was sub-
	S mit	tted			Wat	er Well Disinfected	(Yes)	- 66	
TYPE OF BLANK	CASING USED:		5 Wrought iron	8 Cond	rete tile	CASING JOIN	TS: Glue	d Clamped .	
1 Steel	3 RMP (SR)		6 Asbestos-Cement	9 Othe	(specify below			led	
2 PVC	4 ABS			3 01110	(Specify Delett	,			
2 800	4 ABS	m 60	7 Fiberglass				•	aded.)	
lank casing diamete	er 4 in.	to	الم ft., Dia ر . 🔏 .					in. to	
asing height above	land surface 3	.a9	in., weight 🕰	od. 4	O lbs./f	t. Wall thickness or	gauge N	lo 	
YPE OF SCREEN	OR PERFORATION M	MATERIAI ·	-	(7 P	VC	10 Asbes	stos-ceme	ent	
1 Steel	3 Stainless ste		5 Fiberglass		MP (SR)) 	
			•		, ,				
2 Brass	4 Galvanized		6 Concrete tile	9 A		12 None	used (op	,	
CREEN OR PERFO	DRATION OPENINGS		5 Gauze	ed wrapped	(8 Saw cut		11 None (open ho	ole)
1 Continuous s	lot 3 Mill s	lot	6 Wire v	wrapped		9 Drilled holes			
2 Louvered shu	utter 4 Key p	ounched	7 Torch	cut		10 Other (specify)			
CREEN-PERFORA	, , ,	From						to	
	TES INTERIORES.								
	_	From	ft. to	30	tt., ⊢ron	1	π. τ	.0	π.
GRAVEL P	ACK INTERVALS:	From	ft. to	ج. د	ft., From	1 <i>.</i>	ft. t	.o	ft.
		From	ft. to		ft., From	1	ft. t	0	ft.
GROUT MATERIA	AL: 1 Neat cem	nent 2	Cement grout	3 Ben	onite 4 (Other			
	om O ft.	45	ft., From4	5	12	# From '		# to	f+
			11., 110111	(-					
/hat is the nearest source of possible contamination:					10 Livestock pens 14 Abando			bandoned water we	41
 Septic tank 	4 Lateral li	ines	7 Pit privy		11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines	5 Cess po	ol	8 Sewage lago	Sewage lagoon		zer storage	16 C	Other (specify below)	,
3 Watertight se	wer lines 6 Seenage	nit	9 Feedyard			_			
3 Watertight sewer lines 6 Seepage pit			3 i eedyaid			Insecticide storage			
irection from well?					How many feet? 100 PLUGGING INTERVALS				
FROM TO		LITHOLOGIC L	OG	FROM	то	PLU	GGING I	NIERVALS	
0 2,5	Clay-Br	aur	W. W.						
2.5 15	Dietin Cla	up-Br	como						
15 16	Shald-2a	_0							
	Shale-Yes			_					
			<u>u</u>			# 57			
30 34	Limeston		-Dreen			4-3/			-
24 30	Shale-Gr	am							1, 1
30 32 32 33	Shale-Br	dne							
37 32	Shale-Re								
Ja JJ	2000	<u> </u>							
									:
				T	1				
					 				
					+				1, 1, 1
	1				1				
CONTRACTOR'S	OR LANDOWNER'S	CERTIFICATIO	N. This water well we	s (1) Constr	ucted (2) recor	estructed or (3) plu	aged upo	der my jurisdiction a	ind was
moleted on /mo/do	y/year) 7 - 34 ·	95							
									nansas
	r's License No			ell Record w					• • • • • • •
nder the business n	ame of curbour	ik Huc			by (signatu	ure) Hans	a	Ewbank	9.5

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.