

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Butler	015 SW 1/4 NW 1/4 NW 1/4	27	T 24 S	R 5E E/W

Distance and direction from nearest town or city street address of well if located within city?

7 N - 1 1/2 W - on Highway 77 from El Dorado Kansas

WATER WELL OWNER: Pratt Ranch

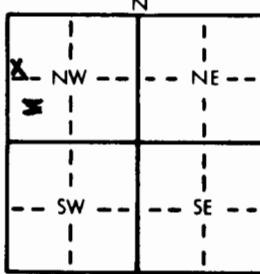
RR#, St. Address, Box #: Route 1

City, State, ZIP Code: Burns Kansas 66840

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL . . . . . 55 ft. ELEVATION: . . . . .

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . 10 ft. below land surface measured on mo/day/yr . . . . . 2/24/84

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . in. to . . . . . ft. and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No

TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued . . . . . Clamped . . . . .

2 PVC 4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded . . . . .

Threaded . . . . .

Blank casing diameter . . . . . 6 in. to . . . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

7 PVC

10 Asbestos-cement

2 Brass 4 Galvanized steel

5 Fiberglass

8 RMP (SR)

11 Other (specify) . . . . .

SCREEN OR PERFORATION OPENINGS ARE:

6 Concrete tile

9 ABS

12 None used (open hole) . . . . .

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole) . . . . .

2 Louvered shutter 4 Key punched

6 Wire wrapped

9 Drilled holes

10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. to . . . . . ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .

Grout Intervals: From . . . . . 10 ft. to . . . . . 3 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines 5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below) . . . . .

Water shed, pond . . . . .

How many feet? 500'

Direction from well?  North

FROM TO LITHOLOGIC LOG

10' 55' Washed  $\frac{1}{4}$ " Sand

10' 3' Cement

Casing cut off 3' below ground

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/24/84 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 414 A This Water Well Record was completed on (mo/day/yr) 2/26/84

under the business name of H & S Drilling & Pump Service by (signature) *Allen C. Hoggboom Jr.*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.