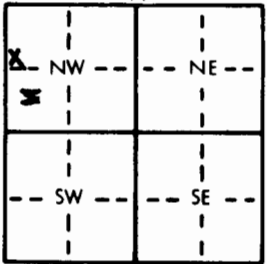


LOCATION OF WATER WELL:		FRACTION		SECTION NUMBER		TOWNSHIP NUMBER		RANGE NUMBER	
County: <u>Butler</u> <u>015</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$		<u>27</u>		<u>T</u> <u>24</u> <u>S</u>		<u>R</u> <u>5E</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>7 N - 1 1/2 W - on Highway 77 from El Dorado Kansas</u>									
WATER WELL OWNER: <u>Pratt Ranch</u>									
RR#, St. Address, Box # : <u>Route 1</u>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <u>Burns Kansas 66840</u>					Application Number:				
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>55</u> ft.		ELEVATION: .....					
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>2/24/84</u>					
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm					
		Bore Hole Diameter. .... in. to .... ft., and .... in. to .... ft.		WELL WATER TO BE USED AS:					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes <u>X</u> No							
TYPE OF BLANK CASING USED:		3 Wrought iron 8 Concrete tile		CASING JOINTS: Glued ..... Clamped .....					
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded .....					
2 PVC 4 ABS		7 Fiberglass		Threaded .....					
Blank casing diameter <u>6</u> in. to .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.									
Casing height above land surface. .... in., weight .... lbs./ft. Wall thickness or gauge No. ....									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....									
SCREEN-PERFORATED INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.									
GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.									
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....									
Grout Intervals: From <u>10</u> ft. to <u>3</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Water shed pond .....									
Direction from well? <u>X</u> North		How many feet? <u>500'</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
10'	55'	Washed 1/4" Sand							
10'	3'	Cement							
		Casing cut off 3' below ground							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/24/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>414 A</u> This Water Well Record was completed on (mo/day/yr) <u>2/26/84</u> under the business name of <u>H &amp; S Drilling &amp; Pump Service</u> by (signature) <u>W. C. Rozeboom Jr.</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									