| County:   | Butler                      | Fraction:  | SW NW NE    | NE       | Sec                     | 35              | Т       | 24      | _s    | R       | 5        | E         |
|---|-----------------------------|------------|-------------|----------|-------------------------|-----------------|---------|---------|-------|---------|----------|-----------|
| CORRECT   | ION(S) to WATER WE          | LL COMPLE  | TION RECORD | For      | n WWC                   | C <b>-5 (to</b> | rectify | lacking | or ir | ncorrec | ct infor | mation)   |
| Owner: 22   | nd CES CEVQ US              | <b>A</b> F |             |          |                         |                 |         |         |       | MS      | 02-M     | W6D       |
| If location corrected, was listed as:   |                             |            |             |          | Locat                   | tion cha        | nged to | :       |       |         |          |           |
| Section-Tow   | n-Township-Range: 34-24-14W |            |             | 35-24-5E |                         |                 |         |         |       |         |          |           |
|   |                             |            | E           |          | 35-24-5E<br>SW NW NE NE |                 |         |         |       |         |          |           |
| Other changes: Initial statements:  |                             |            |             |          |                         |                 |         |         |       |         |          |           |
| Changed to: Comments:   |                             |            |             |          |                         |                 |         |         |       |         |          |           |
| Verification method: Verified section, township, range and fraction using Lat/Long using LEOWEB and   |                             |            |             |          |                         |                 |         |         |       |         |          |           |
| KGS map   | per                         |            |             |          |                         |                 |         |         |       |         |          |           |
|   |                             |            |             |          |                         | Initials:       | SH      | D       | ate:  | 09-0    | 7-20     | 18        |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724<br>Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367 |                             |            |             |          |                         |                 |         |         |       |         |          |           |
|   |                             |            |             |          |                         |                 |         |         |       |         | (rev 01  | /26/2018) |

| W  | ATER WELL PLUGGING   | RECORD   | Form WW         | C-5P              | KSA 82                 | a-1212 ID                            |                    | IS02-MW6D  |  |  |
|--|--|--|-----------------|-------------------|------------------------|--------------------------------------|--------------------|--|--|--|
| 1  | LOCATION OF WATER WELL:  | Fraction   | L               | Section           |                        | Township Nu                          | nber H             |  |  |  |
|  | County: Butler<br>Street/Rural Address of Well Location              |  | 4 NW 1/4 NE 1/  | 4 34<br>Global Pe | sitioning              | T 24<br>Systems (GPS)                |                    | 4 □ E 🗗 W  |  |  |
|  | direction from nearest town or intersec                              |  |                 | Latitude:         | 37.9245                | Systems (Gr 5)                       |                    | (in decimal degrees)   |  |  |
|  | check here From NW Hwy 77  | Latitude:37.9245(in decimal degrees)Longitude:-96.8446(in decimal degrees) |                 |                   |                        |                                      |                    |  |  |  |
|  | 2920 ft. S to unar   | Elevation: 1401.74 (TOC)<br>Horizontal Datum: WGS84, NAD83, NAD27          |                 |                   |                        |                                      |                    |  |  |  |
|  | gate entrance  |  |                 | <b>Collection</b> | Method:                |                                      | —                  |  |  |  |
| 2  | WATER WELL OWNER: 22nd   | CES CEVQ   | USAF            |                   | Sunit (Mak             | e/Model: <u>NA</u>                   | anhia Man          | I and Survey   |  |  |
|  | WATER WELL OWNER: Line of the off off off off off off off off off of |  |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 | Est, Accura       | <u>ıcy</u> : ∟ <       | 3 m, ∐ 3-5 m                         | , Ц 5-             | $15 \text{ m},  \Box > 15 \text{ m}$   |  |  |
| 3  | MARK WELL'S LOCATION   | 4 DEPTH  | OF WELL 6       | 7.8               | ft.                    |                                      |                    |  |  |  |
|  | BOX:   | WITH AN "X" IN SECTION<br>BOX: WELL'S STATIC WATER LEVEL 52.66 ft          |                 |                   |                        |                                      |                    |  |  |  |
|  | N<br>I I I I I I I I I I I I I I I I I I I                           | WELL   | WAS USED AS     | 5:                |                        |                                      |                    |  |  |  |
|  |  | Dom  | estic           | Public V          | Vater Supp             | lv 🗌                                 | Dewater            | ing  |  |  |
|  |  |  | ation           | Oil Field         | l Water Su             | pply 🗹                               | Monitori           | ng   |  |  |
| W  | / E  | Feed   |                 |                   | c (Lawn &<br>ditioning |                                      | Injection<br>Other |  |  |  |
|  | SW SE  |  |                 |                   | unoning                |                                      |                    |  |  |  |
|  |  | Was a ch   | emical/bacteric | ological sam      | ple submit             | ted to Departme                      | ent? Yes           | 🔲 No 🗹   |  |  |
| 5  | S<br>TYPE OF BLANK CASING US   |  |                 |                   | •                      |                                      |                    | en ale man a marte a la fait d'i fait anna é an ann fa an la an air a dha dha na anna anna |  |  |
|  |  | _  | -               |                   |                        |                                      |                    |  |  |  |
| Steel       RMP (SR)       Wrought       Fiberglass       Other (Specify below)         PVC       ABS       Asbestos-Cement       Concrete Tile       Other (Specify below)                    |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  | Blank casing diameter 2 in.  | Was casing p   | oulled? Yes 🗹   | No 🗌              | If yes, ho             | w much 3 ft.                         |                    | ,  |  |  |
| Casing height above or below land surface <u>-36</u> in.   |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  | CDOUT DI UC MATERIAL.  | Next same  | nt 🗍 Como       | nt grout          | Pantos                 |                                      |                    |  |  |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  | Grout Plug Intervals: From 0   | ft. to <u>67.8</u>   | ft., From       | 1f                | t. to                  | ft., From                            |                    | ft. to ft.   |  |  |
|  | What is the nearest source of possi                                  | ole contaminati  | on:             |                   |                        |                                      |                    |  |  |  |
|  | Septic tank  | Seepage pit  | Fuel st         |                   |                        | Other (specify b                     | elow)              |  |  |  |
|  |  | it privy<br>Sewage lagoon  |                 | ter storage       | ·                      | ······                               | •••••••            | · · · · · · · · · · · · · · · · · · ·  |  |  |
| Watertight sewer lines       Sewage lagoon       Insecticide storage         Lateral lines       Feedyard       Abandoned water well       Direction from well?                                |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  | Cess pool  | ivestock pens  | Oil wel         | l/Gas well        | Но                     | w many feet?                         |                    | · · · · · · · · · · · · · · · · · · ·  |  |  |
|  | FROM TO PLU  | GGING MATE   | RIALS           | FROM              | ТО                     | PLUG                                 | GING M             | ATERIALS   |  |  |
|  | 0 67.8 Bentonite g   | rout   |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 |                   |                        |                                      |                    |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was   |  |  |                 |                   |                        |                                      |                    |  |  |  |
| completed on (mo/day/year) 7/20/2018 and this record is true to the best of my knowledge and belief. Kansas Water  |  |  |                 |                   |                        |                                      |                    |  |  |  |
| Well Contractor's License No. <u>604</u> . This Water Well Record was completed on (mo/day/year) <u>8/20/18</u> under the business name of Environmental Priority Service, Inc. by (signature) |  |  |                 |                   |                        |                                      |                    |  |  |  |
|  |  |  |                 |                   |                        |                                      |                    | ······································   |  |  |
| Se   | nd one white copy to Kansas Depart                                   |  |                 |                   |                        |                                      |                    | te. 420, Topeka, KS  |  |  |
|  |  |  |                 |                   |                        | n one for your re<br>none 785-296-55 |                    |  |  |  |
| Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524.  |  |  |                 |                   |                        |                                      |                    |  |  |  |

KSA82a-1212

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