

County: Butler Fraction: SW NW NE NE Sec. 35 T. 24 S R. 5 E

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: 22nd CES CEVQ USAF MS02-MW6S

If location corrected, was listed as:

Section-Township-Range: 34-24-14W

Fraction (1/4 calls): NE SE NW NE

Location changed to:

35-24-5E

SW NW NE NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Verified section, township, range and fraction using Lat/Long using LEOWEB and

KGS mapper

Initials: SH Date: 09-07-2018

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

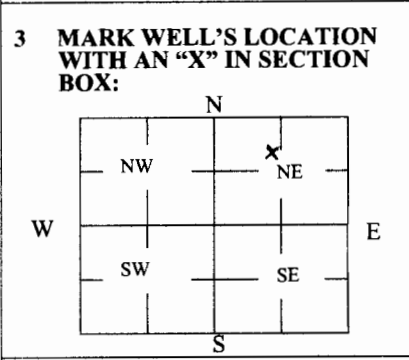
Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: Butler Fraction NE 1/4 SE 1/4 NW 1/4 NE 1/4 Section Number 34 Township Number T 24 S Range Number 14 [] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] From NW Hwy 77 & NW 75th St. travel 2920 ft. S to unnamed road then 1315 ft. E to gate entrance Global Positioning Systems (GPS) information: Latitude: 37.9246 (in decimal degrees) Longitude: -96.8445 (in decimal degrees) Elevation: 1401.72 (TOC) Horizontal Datum: [x] WGS84, [] NAD83, [] NAD27 Collection Method:

2 WATER WELL OWNER: 22nd CES CEVQ USAF RR#, St. Address, Box #: 5300 Hutchinson St., Suite 109 City, State ZIP Code: Wichita, Ks. 67211 [x] GPS unit (Make/Model: NA) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] < 3 m, [] 3-5 m, [] 5-15 m, [] > 15 m



4 DEPTH OF WELL 53.3 ft. WELL'S STATIC WATER LEVEL 49.41 ft. WELL WAS USED AS: [] Domestic [] Irrigation [] Feedlot [] Industrial [] Public Water Supply [] Oil Field Water Supply [] Domestic (Lawn & Garden) [] Air Conditioning [x] Dewatering [x] Monitoring [] Injection Well [] Other Was a chemical/bacteriological sample submitted to Department? Yes [] No [x]

5 TYPE OF BLANK CASING USED: [x] Steel [] PVC [] RMP (SR) [] ABS [] Wrought [] Asbestos-Cement [] Fiberglass [] Concrete Tile [] Other (Specify below) Blank casing diameter 2 in. Was casing pulled? Yes [x] No [] If yes, how much 3 ft. Casing height above or below land surface -36 in.

6 GROUT PLUG MATERIAL: [] Neat cement [] Cement grout [x] Bentonite [] Other Grout Plug Intervals: From 0 ft. to 53.3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: [] Septic tank [] Sewer lines [] Watertight sewer lines [] Lateral lines [] Cess pool [] Seepage pit [] Pit privy [] Sewage lagoon [] Feedyard [] Livestock pens [] Fuel storage [] Fertilizer storage [] Insecticide storage [] Abandoned water well [] Oil well/Gas well [] Other (specify below) Direction from well? How many feet?

Table with columns: FROM, TO, PLUGGING MATERIALS. Row 1: 0, 53.3, Bentonite grout.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/20/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604. This Water Well Record was completed on (mo/day/year) 8/20/18 under the business name of Environmental Priority Service, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.