

County: Butler Fraction: NE SW NE NE Sec. 35 T. 24 S R. 5 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: 22nd CES CEVQ USAF MS02-MW3

**If location corrected, was listed as:**

Section-Township-Range: 34-24-14W

Fraction (¼ calls): SW SW NE NE

**Location changed to:**

35-24-5E

NE SW NE NE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Verified section, township, range and fraction using Lat/Long using LEOWEB and KGS mapper.

Initials: SH Date: 09-06-2018

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MS02-MW3

|  |                                 |                      |                           |   |
|--|---------------------------------|----------------------|---------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Butler | Fraction<br>SW ¼ SW ¼ NE ¼ NE ¼ | Section Number<br>34 | Township Number<br>T 24 S | Range Number<br>14 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|--|---------------------------------|----------------------|---------------------------|---|

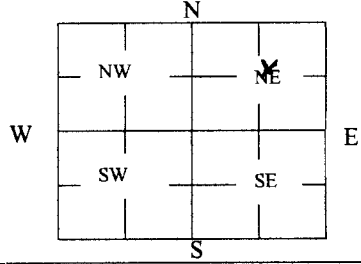
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  From NW Hwy 77 & NW 75th St. travel 2920 ft. S to unamed road then 1315 ft. E to gate entrance

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.9240 (in decimal degrees)  
 Longitude: -96.8433 (in decimal degrees)  
 Elevation: 1394.30 (TOC)  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** 22nd CES CEVQ USAF  
 RR#, St. Address, Box #: 5300 Hutchinson St., Suite 109  
 City, State ZIP Code: Wichita, Ks. 67211

GPS unit (Make/Model: NA)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 46.6 ft.

WELL'S STATIC WATER LEVEL 42.51 ft

WELL WAS USED AS:

- Domestic
- Irrigation
- Feedlot
- Industrial
- Public Water Supply
- Oil Field Water Supply
- Domestic (Lawn & Garden)
- Air Conditioning
- Dewatering
- Monitoring
- Injection Well
- Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

- Steel
- RMP (SR)
- Wrought
- Fiberglass
- PVC
- ABS
- Asbestos-Cement
- Concrete Tile
- Other (Specify below) \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 ft.  
 Casing height above or below land surface -36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 46.6 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- Septic tank
  - Sewer lines
  - Watertight sewer lines
  - Lateral lines
  - Cess pool
  - Seepage pit
  - Pit privy
  - Sewage lagoon
  - Feedyard
  - Livestock pens
  - Fuel storage
  - Fertilizer storage
  - Insecticide storage
  - Abandoned water well
  - Oil well/Gas well
  - Other (specify below) \_\_\_\_\_
- Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

| FROM | TO   | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|------|--------------------|------|----|--------------------|
| 0    | 46.6 | Bentonite grout    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/19/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604. This Water Well Record was completed on (mo/day/year) 8/15/18 under the business name of Environmental Priority Service, Inc. by (signature) *Pat MTE*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.