

County: Butler Fraction: SE NW NE NE Sec. 35 T. 24 S R. 5 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: 22nd CES CEVQ USAF MS02-MW2

**If location corrected, was listed as:**

Section-Township-Range: 34-24-14W

Fraction (1/4 calls): NW SW NE NE

**Location changed to:**

35-24-5E

SE NW NE NE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Verified section, township, range and fraction using Lat/Long using LEOWEB and KGS mapper

Initials: SH Date: 09-07-2018

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

MS02-MW2

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

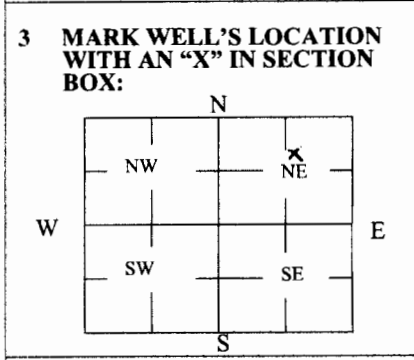
|                                                           |                                                |                             |                                  |                                                                                            |
|-----------------------------------------------------------|------------------------------------------------|-----------------------------|----------------------------------|--------------------------------------------------------------------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Butler</u> | Fraction<br><u>NW 1/4 SW 1/4 NE 1/4 NE 1/4</u> | Section Number<br><u>34</u> | Township Number<br><u>T 24 S</u> | Range Number<br><u>14</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|-----------------------------------------------------------|------------------------------------------------|-----------------------------|----------------------------------|--------------------------------------------------------------------------------------------|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  From NW Hwy 77 & NW 75th St. travel 2920 ft. S to unnamed road then 1315 ft. E to gate entrance

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.9251 (in decimal degrees)  
 Longitude: -96.8432 (in decimal degrees)  
 Elevation: 1402.30 (TOC)  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** 22nd CES CEVQ USAF  
 RR#, St. Address, Box #: 5300 Hutchinson St., Suite 109  
 City, State ZIP Code: Wichita, Ks. 67211

GPS unit (Make/Model: NA)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 58.4 ft.  
 WELL'S STATIC WATER LEVEL 49.31 ft.  
 WELL WAS USED AS:

|                                     |                                                   |                                                |
|-------------------------------------|---------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

|                                         |                                   |                                          |                                        |                                                      |
|-----------------------------------------|-----------------------------------|------------------------------------------|----------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Steel          | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile |                                                      |

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 ft.  
 Casing height above or below land surface -36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 58.4 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                                                 |                                         |                                               |                                                      |
|-------------------------------------------------|-----------------------------------------|-----------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |                                                      |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |                                                      |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well? _____                           |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? _____                                 |

| FROM | TO   | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|------|--------------------|------|----|--------------------|
| 0    | 58.4 | Bentonite grout    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/19/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604. This Water Well Record was completed on (mo/day/year) 8/15/18 under the business name of Environmental Priority Service, Inc. by (signature) PTA [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.