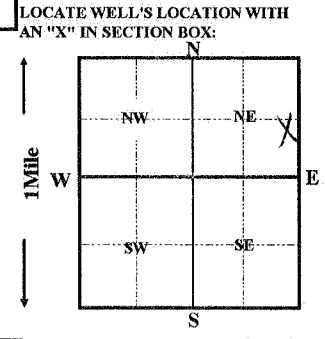


1 LOCATION OF WATER WELL: Sedgwick	FRACTION NE 1/4 SE 1/4 NE 1/4	Section Number 28	Township Number T 25 S	Range Number R 1E E/W
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Distance and direction from nearest town or city street address of well if located within city?
1501 E. 91st N. Valley Center, Kansas

WATER WELL OWNER: **BOLE, Bill**
 RR#, ST. ADDRESS, BOX #: **1501 E. 91st N.**
 CITY, STATE, ZIP CODE: **Valley Center, Kansas**
 Board of Agriculture, Division of Water Resource
 Application Number:



4 DEPTH OF COMPLETED WELL **100** ft. ELEVATION:
 Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft.
 WELL'S STATIC WATER LEVEL **20** FT. BELOW LAND SURFACE MEASURED ON **mo/day/yr 01/24/1997**
 Pump test data: Well water was **ft. after hours pumping gpm**
 Est. Yield **gpm:** Well water was **ft. after hours pumping gpm**
 Bore Hole Diameter **12** in. to **100** ft. and **in. to ft.**
 WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)
2 Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **No X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF CASING USED: **5** Wrought iron **8** Concrete tile CASING JOINTS: **Glued X Clamped**
1 Steel **3** RMP (SR) **6** Asbestos-Cement **9** Other (Specify below) **Welded**
2 PVC **4** ABS **7** Fiberglass **SDR-26** **Threaded**
 Blank casing Diameter **5** in. to **25** ft., Dia **in. to ft., Dia in. to ft.**
 Casing height above land surface **12** in., weight **2.35** lbs./ft. Wall thickness or gauge No. **.214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel **3** Stainless Steel **5** Fiberglass **8** RMP (SR) **11** other (specify)
2 Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole)
 SCREEN OR PERFORATION OPENING ARE:
1 Continuous slot **3** Mill slot **5** Gauzed wrapped **8** Saw cut **11** None (open hole)
2 Louvered shutter **4** Key punched **6** Wire wrapped **9** Drilled holes
7 Torch cut **10** Other (specify)
 SCREEN-PERFORATION INTERVALS: **from 25 ft. to 100 ft., From ft. to ft.**
 GRAVEL PACK INTERVALS: **from 24 ft. to 100 ft., From ft. to ft.**
from ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other
 Grout Intervals: From **4** ft. to **24** ft. From **ft. to ft.**
 What is the nearest source of possible contamination:
1 Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandon water well
2 Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well
3 Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below)
13 Insecticide storage **None Apparent**
 Direction from well? **How many feet?**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	18	clay			
18	33	medium to coarse sand			
33	100	shale and sand stone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **01/24/1997** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **01/27/97**
 Under the business name of **Harp Well & Pump Service, Inc** by (signature) **Todd S. Harp**