

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NE 1/4 NW 1/4</b>	SECTION NUMBER <b>27</b>	TOWNSHIP NUMBER <b>T 25 S</b>	RANGE NUMBER <b>R 1E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**2027 E. 93rd St. N. Valley Center, Kansas**

<b>2</b> WATER WELL OWNER: <b>PATTON, David</b>	RR#,ST. ADDRESS,BOX #: <b>2027 E. 93rd St. N.</b>	CITY, STATE: <b>Valley Center, Kansas</b>	ZIP CODE: <b>67002</b>
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Board of Agriculture, Division of Water Resource  
Application Number: \_\_\_\_\_

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>127</b> ft. ELEVATION:	Depth of groundwater Encountered: _____ ft.	WELL'S STATIC WATER LEVEL <b>20</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/5/04</b>
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Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **127** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic     3. Feedlot     5. Public water supply     7. Lawn and garden only     9. Dewatering     11. Injection well

2. Irrigation     4. Industrial     6. Oil field water supply     8. Air conditioning     10. Monitoring well     12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES**  **NO** ; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected?  **YES**  **NO**

<b>5</b> TYPE OF CASING USED:	1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)	CASING JOINTS: <input checked="" type="checkbox"/> <b>Glued</b> Threaded	Welded    Clamped
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Blank casing diameter **5** in. to **27** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel    3. Stainless Steel    5. Fiberglass     **7. PVC**    9. ABS    11. Other (specify)

2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot    3. Mill slot    5. Gauzed wrapped     **7. Torch cut**    9. Drilled holes    11. None (open hole)

2. Louvered shutter    4. Key punched    6. Wire wrapped     **8. Saw cut**    10. Other (specify)

SCREEN - PERFORATION INTERVAL    From **27** ft. to **127** ft.,    From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS:    From **24** ft. to **127** ft.,    From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement    2. Cement Grout    3. Bentonite    Other <b>bentonite hole plug</b>
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Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well

2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below)

3. Watertight sewer line    6. Seepage pit    9. Feed yard    12. Fertilizer storage    **None Apparent**

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	4	topsoil			
4	15	clay			
15	20	fine sand			
20	127	shale			

**RECEIVED**  
**OCT 25 2004**  
**BUREAU OF WATER**

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <input checked="" type="checkbox"/> <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>10/05/2004</b> and this record is true to the best of my knowledge and belief.
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Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **10/8/2004**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *J o d d S. Harp*