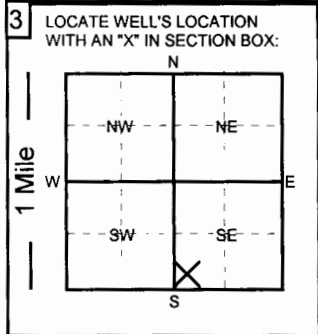


WATER WELL RECORD Form WWC-5 KSA 82a-1212

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION SW 1/4 SW 1/4 SE 1/4	SECTION NUMBER <b>31</b>	TOWNSHIP NUMBER T 25 S	RANGE NUMBER R 1E E/W
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Distance and direction from nearest town or city street address of well if located within city?  
**1/2 mile East of Meridian & 500 ft. North of 77th St. N. Valley Center, Kansas**

<b>2</b> WATER WELL OWNER: <b>VALLEY CENTER, CITY OF</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>PO Box 188</b>	Application Number: <b>20040203</b>
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE: <b>67147</b>



**4** DEPTH OF COMPLETED WELL: **42** ft. ELEVATION:

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **12** FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: **10/29/04**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **42** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic **3. Feedlot** **5. Public water supply** **7. Lawn and garden only** **9. Dewatering** **11. Injection well**  
**2. Irrigation** **4. Industrial** **6. Oil field water supply** **8. Air conditioning** **10. Monitoring well** **12. Other (Specify below)**

Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected? **YES** **NO**

**5** TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)
<b>2. PVC</b>	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26

CASING JOINTS: **Glued** Threaded  
Welded Clamped

Blank casing diameter **8** in. to **20** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **5.52** lbs. / ft. Wall thickness or gauge No. **.332**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	<b>7. PVC</b>	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	<b>8. Saw cut</b>	10. Other (specify)	

SCREEN - PERFORATION INTERVAL

From	<b>20</b> ft.	to	<b>42</b> ft.,	From	ft.	to	ft.
	ft.		ft.,		ft.		ft.

GRAVEL PACK INTERVALS:

From	<b>20</b> ft.	to	<b>42</b> ft.,	From	ft.	to	ft.
	ft.		ft.,		ft.		ft.

**6** GROUT MATERIALS:

1. Neat cement	2. Cement Grout	3. Bentonite	Other <b>bentonite hole plug</b>
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Grout Intervals: From **0** ft. to **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage	<b>None Apparent</b>	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	4	topsoil			
4	12	clay			
12	22	sand			
22	25	clay			
25	42	sand			

RECEIVED  
NOV 22 2004  
BUREAU OF WATER

**7** Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **10/29/2004** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **11/01/2004**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *Jo dd S. Harp*