|   |                     |                   | TER WELL RECO        | RD Form W      |              |                         | 12 ID No. 00360                               |                       |   |
|---|---------------------|-------------------|----------------------|----------------|--------------|-------------------------|---|-----------------------|---|
| 1 LOCATION OF V                               |                     |                   |                      | 0144           |              | Number                  |   |                       |   |
|   | Sedgwick            | NW y              |                      |                |              | 31                      | т 25  | s R 0                 | E                                       |
| Distance and direction 142 S.                 | Meridian, Val       |                   | address of well if i | located within | city?        |                         |   |                       |   |
| 2 WATER WELL O                                |                     | Tormey S          | Service              |                |              |                         |   |                       |   |
| RR#, St. Address, B                           |                     | 433 N. En         |                      |                |              |                         | Board of Agricultur                           | e, Division of Water  | Resources                               |
| City, State, ZIP Code                         |                     |                   | enter, KS 671        | 47             |              |                         | Application Number                            |                       |   |
| LOCATE WELL'S                                 | LOCATON WI          |                   |                      |                |              |                         |   |                       |   |
| AN "X" IN SECTI                               | оћ вох:             | DEPTH O           | F COMPLETED W        | /ELL           | 24           | ft. ELEV                | ATION:  | 1344.68 TOC           |   |
| 1   |                     | Depth(s) Grou     | undwater Encounte    | ered 1         | 13.5         | ft.                     | 2   | ft. 3                 | ft.<br>)-05                             |
| NW  | NF                  |                   |                      |                |              |                         | urface measured on m                          |                       | -05                                     |
|   | 1 1                 |                   |                      |                |              |                         | . after h                                     |                       | map                                     |
| ₩ V   | i                   |                   |                      |                |              |                         | . afterh                                      |                       | apm                                     |
| ÷ "[x -                                       | 1   1               | Bore Hole Dis     | meter 8.5            | in to          | 24           |                         | ff and  | in to                 | gpm<br>gpm<br>ft.                       |
| sw  | se                  | WELL WATE         | R TO BE USED A       | S: 5 Public    | water sup    | ply                     | 8 Air conditioning                            | 11 Injection we       | ell .                                   |
|   |                     | 1 Dome            | stic 3 Feed lot      | 6 Oil fie      | ld water su  | pply                    | ft. and<br>8 Air conditioning<br>9 Dewatering | 12 Other (Spec        | cify below)                             |
| * <u>L                                   </u> |                     | 2 Irrigat         | ion 4 Industrial     | 7 Lawn         | and garder   | n (domestic             | ) 10 Monitoring we                            | 11                    |   |
|   | S                   | Was a chemic      |                      |                |              |                         | Yes No X                                      |                       |   |
|   |                     | submitted         |                      |                |              |                         | ter Well Disinfected?                         |                       | 3.0                                     |
| 5 TYPE OF BLANK                               | CASING LISE         |                   | 5 Wrought            | Iron 8         | Concrete     |                         | CASING JOINTS                                 |                       |   |
| 1 Steel                                       |                     |                   | 6 Asbestos           |                |              |                         |   | Welded                |   |
|   |                     |                   |                      |                | Other (s     | pecily belo             |   |                       | luch                                    |
|   | 4 AB                | _                 | 7 Fiberglas          | • •            |              |                         |   | Threaded F            |   |
| Blank casing diamet                           | ter <u>2</u>        | in. to            | 22 ft., Dia          |                | in. to       |                         | ft., Dia                                      | in. to                | ft.                                     |
| Casing height above                           | e land surface      | Flushmoun         | t in., weight        | 0.70           | 03           | ibs./ft.                | Wall thickness or gau                         | ge No. Sch            | 1. 40                                   |
| TYPE OF SCREEN                                | OR PERFORAT         | ION MATERIAL:     |                      |                | 7 P          | VC                      | 10 Asbesto                                    | s-cement              |   |
| 1 Steel                                       | 3 Sta               | inless steel      | 5 Fiberglas          | ss             | 8 R          | MP (SR)                 | 11 Other (s                                   | pecify)               |   |
| 2 Brass                                       | 4 Ga                | lvanized steel    | 6 Concrete           | tile           | 9 A          | BS                      | 12 None us                                    | ed (open hole)        |   |
| SCREEN OR PERF                                |                     |                   |                      |                | rapped       |                         | 8 Saw cut                                     | 11 None (o            | pen hole)                               |
| 1 Continuous                                  | slot                | 3 Mill slot       |                      | 6 Wire wrap    |              |                         | 9 Drilled holes                               |                       |   |
| 2 Louvered s                                  | hutter              | 4 Key punched     |                      | 7 Torch cut    |              |                         | 10 Other (specify)                            |                       |   |
| SCREEN-PERFOR                                 | ATED INTERVA        |                   |                      |                |              |                         | rom   |                       |   |
|   |                     | From              | ft.                  | to             |              | ft. F                   | rom   | ft. to                | ft.                                     |
| GRAVEL P.                                     | ACK INTERVAL        | S: From           | <b>20</b> ft.        | to             | 24           | ft. I                   | rom   | ft. to                | ft.                                     |
|   |                     |                   |                      |                |              |                         | rom   |                       |   |
| 6 GROUT MATER                                 | RIAL: 1 Ne          |                   |                      |                |              |                         | 4 Other                                       |                       |   |
|   |                     |                   |                      |                |              |                         | ft. From                                      |                       |   |
| What is the nearest                           |                     |                   |                      |                | 11. 10       |                         | stock pens                                    | 14 Abandoned water    | er well                                 |
| 1 Septic tank                                 | •                   |                   | nes 7                | Pit privy      |              |                         |   | 15 Oil well/ Gas we   | - · · · · · · · · · · · · · · · · · · · |
| 2 Sewer line                                  |                     | 5 Cess poo        |                      | Sewage lag     |              |                         |   | 16 Other (specify b   |   |
| 3 Watertight                                  |                     | 6 Seepage         |                      | Feedyard       |              |                         | cticide storage                               | (4)                   | ,                                       |
| Direction from well                           |                     | o occpage         | <b>J</b>             |                |              | How man                 | -   |                       |   |
| FROM T  |                     | LITI              | HOLOGIC LOG          |                | FROM         | TO                      |   | GING INTERVALS        |   |
| 0 1   |                     | Fill - Clay/S     | and                  |                |              |                         |   |                       |   |
| 12 2  | 4                   | Sand              |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   | <u> </u>              |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
|   |                     |                   |                      |                |              |                         |   |                       |   |
| 7 CONTRACTOR                                  | R'S OR LANDOV       | VNER'S CERTIFIC   | CATION: This was     | er well was /  | 1) construc  | ted (2) red             | constructed, or (3) plug                      | ged under my jurisdic | ation and was                           |
| F   |                     |                   |                      |                |              |                         |   |                       |   |
| completed on (mo                              |                     |                   |                      |                | and thi      | s record is             | true to the best of my                        | knowledge and bev     | er. Kansas<br>8-9-05                    |
| Water Well Contra                             |                     |                   |                      |                |              |                         | ecordwas completed                            | on moyday/yr          | 0-8-V3                                  |
| under the business                            | s name of           | Geotecnn          | ical Services        | Sand there is  | by (sig      | nature)                 | ent of Health and Enviro                      | pment Burgay of Mat   | er 1000 S W                             |
| Jackson St., S                                | ite. 420. Topeka. I | Cansas 66612-1367 | Telephone: 913-2     | 296-5545. Sen  | nds to reans | as Depardi<br>ATER WELL | COWNER and retain one                         | e for your records.   | , 1000 0 11                             |