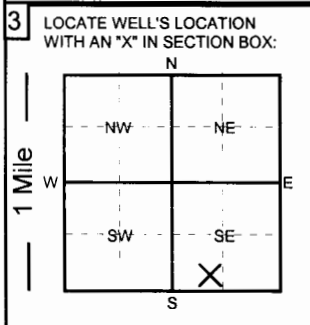


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

|  |   |                             |                                  |                                 |
|--|---|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b> | FRACTION<br><b>SE 1/4 SW 1/4 SE 1/4</b> | SECTION NUMBER<br><b>31</b> | TOWNSHIP NUMBER<br><b>T 25 S</b> | RANGE NUMBER<br><b>R 1E E/W</b> |
|--|---|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**77th N. and Meridian, 1/2 mile East of Northside of 77th St. N. Valley Center, Kansas**

|  |  |
|--|--|
| 2 WATER WELL OWNER:<br><b>LUSK COMPANIES</b>   | Board of Agriculture, Division of Water Resource |
| RR#,ST. ADDRESS,BOX #:<br><b>1608 E. Lewis</b> | Application Number:                              |
| CITY, STATE:<br><b>Wichita, Kansas</b>         | ZIP CODE:  |



|   |            |
|---|------------|
| 4 DEPTH OF COMPLETED WELL: <b>35</b> ft.  | ELEVATION: |
| Depth of groundwater Encountered: _____ ft.   | _____ ft.  |
| WELL'S STATIC WATER LEVEL <b>12</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/26/05</b>  |            |
| Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm   |            |
| Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm   |            |
| Bore Hole Diameter <b>12</b> in. to <b>35</b> ft. and _____ in. to _____ ft.  |            |
| WELL WATER TO BE USED AS:   |            |
| 1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well                     |            |
| 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)           |            |
| Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted |            |
| Was Water Well Disinfected? <b>YES</b> <b>NO</b>  |            |

|   |  |   |
|---|--|---|
| 5 TYPE OF CASING USED:  | 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) | CASING JOINTS: <b>Glued</b> Threaded Welded Clamped |
| 1. Steel 3. RPM (SR)  | 6. Asbestos-Cement 8. Concrete tile                    | <b>SDR-26</b>                                       |
| <b>2. PVC</b> 4. ABS  |  |   |
| Blank casing diameter <b>5</b> in. to <b>24</b> ft., Dia. _____ in. to _____ ft.  |  |   |
| Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b> |  |   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |   |
| 1. Steel 3. Stainless Steel 5. Fiberglass <b>7. PVC</b> 9. ABS 11. Other (specify)                                      |  |   |
| 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)                       |  |   |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |   |
| 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)                    |  |   |
| 2. Louvered shutter 4. Key punched 6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)                                |  |   |
| SCREEN - PERFORATION INTERVAL   | From <b>24</b> ft. to <b>30</b> ft.,                   | From _____ ft. to _____ ft.                         |
|   | From _____ ft. to _____ ft.,                           | From _____ ft. to _____ ft.                         |
| GRAVEL PACK INTERVALS:  | From <b>23</b> ft. to <b>35</b> ft.,                   | From _____ ft. to _____ ft.                         |
|   | From _____ ft. to _____ ft.,                           | From _____ ft. to _____ ft.                         |

|  |  |
|--|--|
| 6 GROUT MATERIALS:   | 1. Neat cement 2. Cement Grout <b>3. Bentonite</b> Other |
| Grout intervals: From <b>3</b> ft. to <b>23</b> ft.,   | From _____ ft. to _____ ft., From _____ ft. to _____ ft. |
| What is the nearest source of possible contamination:  |  |
| 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well  |  |
| 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) |  |
| <b>3. Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage                             |  |
| Direction from well? <b>North</b>  | How many feet? <b>12</b>                                 |

| From      | To        | LITHOLOGIC LOG          | From | To | LITHOLOGIC LOG |
|-----------|-----------|-------------------------|------|----|----------------|
| <b>0</b>  | <b>2</b>  | <b>sandy soil</b>       |      |    |                |
| <b>2</b>  | <b>10</b> | <b>clay</b>             |      |    |                |
| <b>10</b> | <b>35</b> | <b>medium fine sand</b> |      |    |                |
|           |           |                         |      |    |                |
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| 7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>10/26/2005</b> and this record is true to the best of my knowledge and belief. |  |
| Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>10/28/2005</b>  |  |
| under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>Jo dd S. Harp</i>  |  |