|   | WATER WELL RECORD F                 | orm WWC-5 K             | SA 82a-1212                |                                     |
|---|-------------------------------------|-------------------------|----------------------------|-------------------------------------|
| 1 LOCATION OF WATER WELL:   | FRACTION                            | SECTION NUMBER          |                            | RANGE NUMBER                        |
| □ Sedgwick  | NE 1/4 NW 1/4 NW                    | 1/4 32                  | T 25 S                     | R 1E E/W                            |
| Distance and direction from nearest town or city street address of well if located within city?   |                                     |                         |                            |                                     |
| 403 N. Bailey Mae Ct. Valley Center, Kansas   |                                     |                         |                            |                                     |
|   | VARDS, Jason & Linda                |                         | Board of Agri              | culture, Division of Water Resource |
|   | 55,BOX# 405 N. Bailey Was Ct.       |                         |                            |                                     |
|   | ·                                   | ZIP CODE:               | Application Num            | noer:                               |
| WITH AN "X" IN SECTION BOX:   |                                     |                         | ELEVATION:                 |                                     |
| N Dep   | pth of groundwater Encountered:     | ft.                     | ft.                        | ft.                                 |
|   | ELL'S STATIC WATER LEVEL 30         |                         | RFACE MEASURED ON mo/o     | • •                                 |
| NWNE  | Pump test data: Well water          |                         |                            | of pumping @ gpm                    |
| ₩ E B   | Est. Yield: gpm Well wat            |                         |                            | of pumping @ gpm                    |
|   | ore Hole Diameter 12 in.            | to 120 ft.              | and in.                    | to ft.                              |
|   | ELL WATER TO BE USED AS: . Domestic | er supply 7. Lawn a     | nd garden only 9. Dewateri | -                                   |
| 1. Domestic 3. Pedilot water supply 1. Lawn and garden only 12. Other (Specify below)  2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well  |                                     |                         |                            |                                     |
| Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample   |                                     |                         |                            |                                     |
| submitted Was Water Well Disinfected? YES NO  |                                     |                         |                            |                                     |
| TYPE OF CASING USED:  | 5. Wrought Iron 7. Fiberglass       | 9. Other (Specify       | below) CASING JOINTS:      | Glued Threaded                      |
| 1. Steel 3. RPM (SF   | R)                                  | SDD 26                  |                            | Welded Clamped                      |
| 2. PVC 4. ABS   | 6. Asbestos-Cement 8. Concrete til  |                         |                            |                                     |
| Blank casing diameter 5   | in. to 25 ft., Dia.                 | in. to                  | ft., Dia.                  | in. to ft.                          |
| Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No214   |                                     |                         |                            |                                     |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                                     |                         |                            |                                     |
| 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify)   |                                     |                         |                            |                                     |
| 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)   |                                     |                         |                            |                                     |
| SCREEN OR PERFORATION OPENINGS ARE:   |                                     |                         |                            |                                     |
| 1. Continuous slot 3. Mill sl   | ot 5. Gauzed wrapped                | 7. Torch cut            | 9. Drilled holes           | 11. None ( open hole)               |
| 2. Louvered shutter 4. Key p  | unched 6. Wire wrapped              | 8. Saw cut              | 10. Other (specify)        |                                     |
| SCREEN - PERFORATION INTERVAL   | From 25 ft. to                      | 120 ft.,                | From ft.                   | to ft.                              |
| JOHN THE WALL   | From ft. to                         | ,                       | _                          |                                     |
| CDAVEL BACK INTERVALO   | 24 6                                | ft.,<br><b>120</b> ft., | From ft.                   | to ft.                              |
| GRAVEL PACK INTERVALS:  | 77011                               | ŕ                       | From ft.                   | to ft.                              |
|   | From ft. to                         | ft.,                    | From ft.                   | to ft.                              |
| 6 GROUT MATERIALS: 1. Neat  | cement 2. Cement Grout              | 3. Bentonite            | Other bent                 | tonite hole plug                    |
| Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.   |                                     |                         |                            |                                     |
| What is the nearest source of possible of   | 7 Dia matrice 1                     | 0. Livestock pens       | 13. Insecticide storage    | 15. Oil well/Gas well               |
| 9 Source Innovation 11 Final storage 44 About 11 16 Other (specify below)   |                                     |                         |                            |                                     |
| 2. Sewer lines 5. Cess Pool 5. Sess Pool 5. Sess Pool 6. Sessings in Sessings   |                                     |                         |                            |                                     |
| Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage  Direction from well? East  How many feet? 50 feet plus  |                                     |                         |                            |                                     |
| Direction from well? East  From To  | LITHOLOGIC LOG                      | From To                 |                            | OGIC LOG                            |
| 0 3 topsoil   | LITTIOLOGIC LOG                     | 110111 10               | LITHOLO                    | JOIO LOG                            |
| 3 8 clay  | 197.51 YAM 198.1 (VV.) (SA)         |                         |                            |                                     |
| 8 15 fine sandy cl  | av                                  |                         |                            |                                     |
| 15 120 grayshale/lin  |                                     |                         |                            |                                     |
|   | 4                                   |                         |                            |                                     |
|   |                                     |                         |                            |                                     |
|   |                                     | <del>  </del>           |                            |                                     |
|   |                                     |                         |                            |                                     |
|   |                                     |                         |                            |                                     |
|   | 1760                                |                         |                            | ***                                 |
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|   |                                     |                         |                            |                                     |
|   |                                     |                         |                            |                                     |
|   |                                     |                         |                            |                                     |
| Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and  |                                     |                         |                            |                                     |
| was completed on (mo/day/year) 3/16/2006 and this record is true to the best of my knowledge and belief.  |                                     |                         |                            |                                     |
|   |                                     |                         |                            |                                     |
|   |                                     |                         |                            |                                     |
| under the business name of Harp Well & Pump Service Inc. by (signature) $\int_0^\infty dd \int_0^\infty dd \int$ |                                     |                         |                            |                                     |