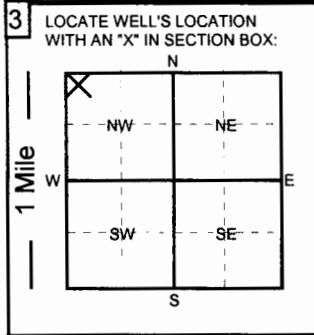


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 NW 1/4 NW 1/4	SECTION NUMBER 14	TOWNSHIP NUMBER T 25 S	RANGE NUMBER R 1E EW
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Distance and direction from nearest town or city street address of well if located within city?
10930 N. Hillside Valley Center, Kansas

2 WATER WELL OWNER: WILLS, Randy	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: 10930 N. Hillside	Application Number:
CITY, STATE: Valley Center, Kansas	ZIP CODE:



4 DEPTH OF COMPLETED WELL: 60 ft.	ELEVATION:
Depth of groundwater Encountered:	ft.
WELL'S STATIC WATER LEVEL 15 FT. BELOW LAND SURFACE MEASURED ON 11/8/06	mo/day/yr.
Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Est. Yield: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Bore Hole Diameter 12 in. to 60 ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
<input checked="" type="checkbox"/> 1. Domestic <input type="checkbox"/> 3. Feedlot <input type="checkbox"/> 5. Public water supply <input type="checkbox"/> 7. Lawn and garden only <input type="checkbox"/> 9. Dewatering <input type="checkbox"/> 11. Injection well <input type="checkbox"/> 2. Irrigation <input type="checkbox"/> 4. Industrial <input type="checkbox"/> 6. Oil field water supply <input type="checkbox"/> 8. Air conditioning <input type="checkbox"/> 10. Monitoring well heating supply <input checked="" type="checkbox"/> 12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? NO ; if yes, what mo/day/yr was sample submitted _____	
Was Water Well Disinfected? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

5 TYPE OF CASING USED:	CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Threaded
1. Steel 3. RPM (SR)	<input type="checkbox"/> Welded <input type="checkbox"/> Clamped
<input checked="" type="checkbox"/> 2. PVC 4. ABS	SDR-26
6. Asbestos-Cement 8. Concrete tile	
Blank casing diameter 5 in. to 35 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.	
Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel 3. Stainless Steel 5. Fiberglass <input checked="" type="checkbox"/> 7. PVC 9. ABS 11. Other (specify)	
2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)	
2. Louvered shutter 4. Key punched 6. Wire wrapped <input checked="" type="checkbox"/> 8. Saw cut 10. Other (specify)	
SCREEN - PERFORATION INTERVAL	
From 35 ft. to 60 ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:	
From 24 ft. to 60 ft., From _____ ft. to _____ ft.	

6 GROUT MATERIALS:	Other bentonite hole plug
1. Neat cement 2. Cement Grout 3. Bentonite	
Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well	
2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)	
3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage	None Apparent
Direction from well? _____ How many feet? _____	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	18	clay			
18	25	clay mixed with fine sand			
25	45	fine sand			
45	60	shale			

7 Contractor's or Landowner's Certification: This water well was 1. <input checked="" type="checkbox"/> constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 11-08-2006 and this record is true to the best of my knowledge and belief.	This water well record was completed on (mo/day/year) 11/10/2006
Kansas Water Well Contractor's License No. 236 under the business name of Harp Well and Pump Service	by (signature) Todd S. Harp