

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Location ~~changed to:~~

Section-Township-Range: \_\_\_\_\_

32-255-1E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

SW NE NW

Other changes: Initial statements: Butler County

Changed to: Sedgwick County

Comments: \_\_\_\_\_

verification method: Well address, area road map, legal description, and mapping tool on KGS website.

initials: DR date: 8/8/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

**1 LOCATION OF WATER WELL:**  
 County: Butler Fraction: SW 1/4 NE 1/4 NW 1/4 Section Number: 32 Township Number: T 25S Range Number: R 1 E/W  
 Distance and direction from nearest town or city street address of well if located within city? 303 N. Trail Creek Ct **Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ Elevation: \_\_\_\_\_ Datum: \_\_\_\_\_

**2 WATER WELL OWNER:** Brandon Party  
 RR#, St. Address, Box #: 303 N. Trail Creek Ct  
 City, State, ZIP Code: Lawrence Valley center, KS  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

--NW--		--NE--
	X	
--SW--		--SE--

**4 DEPTH OF COMPLETED WELL:** 130 ft.  
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL..... 37 ft. below land surface measured on mo/day/yr. 5-23-07  
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm  
 Est. Yield.....gpm: Well water was..... ft. after..... hours pumping..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes..... No X.....; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes X..... No.....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued...X... Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
2 PVC 4 ABS 7 Fiberglass ..... Threaded.....  
 Blank casing diameter 5 in. to 130 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
 Casing height above land surface..... 14 in., Weight 160 lbs./ft. Wall thickness or guage No. 26

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify).....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify).....  
**SCREEN-PERFORATED INTERVALS:** From..... 75 ft. to..... 130 ft., From..... ft. to..... ft.  
**GRAVEL PACK INTERVALS:** From..... 24 ft. to..... 130 ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....  
 Grout Intervals: From..... 4 ft. to..... 24 ft., From..... ft. to..... ft., From..... ft. to..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  
 Direction from well?..... How many feet?.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	20	tan clay			
20	29	tan shale			
29	130	Blue Shale w/ limestone			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-23-07 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 601 This Water Well Record was completed on (mo/day/year) 6-14-07  
 under the business name of Chase Drilling by (signature) W Chase

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.