| WATER WELL RECORD  | Form WV                                 | WC-5            | Division of Wate | r Resources; App. No. |                       |  |
|--|---|-----------------|------------------|-----------------------|-----------------------|--|
| 1 LOCATION OF WATER W  |   | 1/4 C + 1/4 S   | Section Number   | Township Number       | Range Number<br>R B/W |  |
| Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees min of 4 digits)  |   |                 |                  |                       |                       |  |
| l located within city?   |   |                 |                  |                       |                       |  |
| Valley Eenster, KS (07147   Longitude:  2 WATER WELL OWNER: Buckly Burkholder   Elevation: Datum:  |   |                 |                  |                       |                       |  |
| RR#. St. Address. Box # : 2001 CH USCO   Elevation:  |   |                 |                  |                       |                       |  |
| City, State, ZIP Code  City, State, ZIP Code  City Center, LS 14 Total Collection Method:  |   |                 |                  |                       |                       |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL  |   |                 |                  |                       |                       |  |
| LOCATION   |   |                 |                  |                       |                       |  |
| WITH AN "X" IN Depthe  |   |                 |                  |                       |                       |  |
| SECTION BOX: WELI  | Pump test data: Well water was          |                 |                  |                       |                       |  |
| Est. Y   | Est. Yield                              |                 |                  |                       |                       |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |   |                 |                  |                       |                       |  |
| W         E   1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |   |                 |                  |                       |                       |  |
|  |   |                 |                  |                       |                       |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No .X; If yes, mo/day/yrs   |   |                 |                  |                       |                       |  |
| Was a chemical/bacteriological sample submitted to Department? Yes   |   |                 |                  |                       |                       |  |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped   |   |                 |                  |                       |                       |  |
| 5 TYPE OF CASING USED:<br>1 Steel 3 RMP (SR)   | 5 Wrought Iron 8<br>6 Asbestos-Cement 9 | Concrete tile   | CASINO           | G JOINTS: Glued       | Clamped               |  |
| PVC 4 ABS  | 7 Fiberglass                            | omer (specify t |                  | Threaded              |                       |  |
| PVC 4 ABS 7 Fiberglass Threaded  |   |                 |                  |                       |                       |  |
| Casing height above land surface   |   |                 |                  |                       |                       |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)  |   |                 |                  |                       |                       |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |   |                 |                  |                       |                       |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                 |                  |                       |                       |  |
| 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |   |                 |                  |                       |                       |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 aw Cut 10 Other (specify)  |   |                 |                  |                       |                       |  |
|  |   |                 |                  |                       |                       |  |
| GRAVEL PACK INTERVALS: From  |   |                 |                  |                       |                       |  |
| From ft. to ft., From ft. to ft.   |   |                 |                  |                       |                       |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |   |                 |                  |                       |                       |  |
| Grout Intervals: From  |   |                 |                  |                       |                       |  |
| What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines 7 Pit privy  10 Livestock pens  13 Insecticide Storage  16 Other (specify)   |   |                 |                  |                       |                       |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)  |   |                 |                  |                       |                       |  |
| 3 Watertight sewer lines   | 6 Seepage pit 9 Feedyard                |                 | er Storage15,0   |                       |                       |  |
| Direction from well?   |   |                 |                  |                       |                       |  |
| FROM TO Ca   | LITHOLOGIC LOG                          | FROM            | TO               | PLUGGING INT          | ERVALS                |  |
| 16 20 Day  | <del>dand</del>                         |                 |                  |                       |                       |  |
| 20 40 Gr   | Fin Shall                               |                 |                  |                       |                       |  |
| 40 100 Cin   | ushale                                  |                 |                  |                       |                       |  |
|  | <u> </u>                                |                 |                  |                       |                       |  |
|  |   |                 |                  |                       |                       |  |
|  | •                                       |                 |                  |                       |                       |  |
|  |   |                 |                  |                       |                       |  |
| T CONTINUE CHOPIE OF LANDOWNERING CERTIFICATION TO THE STATE OF THE ST |   |                 |                  |                       |                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/2 / 1/2 and this record in true to the heat of my knowledge and helief  |   |                 |                  |                       |                       |  |
| Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)  |   |                 |                  |                       |                       |  |
| under my jurisdiction and was completed on (mo/day/year)   |   |                 |                  |                       |                       |  |
| INSTRUCTIONS. Use typewriter of ball point pen. <u>FLBASB FRESS FIRML1</u> and <u>FRINT</u> clearly. Please fill in blanks, underline of circle the correct answers. Send top  |   |                 |                  |                       |                       |  |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at   |   |                 |                  |                       |                       |  |
| http://www.kdhe.state.ks.us/geo/waterwells.  |   |                 |                  |                       |                       |  |