WATER WELL R		Form WW			sion of Water			
Original Record					urces App. No		Well ID	
1 LOCATION OF W	ATER WEL	LL: Frac	tion 1/4 H 1/4	Ov. [Sect	ion Number	Township Numb		
County: Sed G1	MCK		1/4 / W/4 DE 1/4		<u>ာည</u>	т 25 s	R I KDE □ W	
2 WELL OWNER: Last Name: Person First: Pay Street or Rural Address where well is located (if unknown, distance and								
Business: Address: 306N Trail Creek Ct direction from nearest town or intersection): If at owner's address, check here:								
Address: City: Valley Center State: KS ZIP: 67147.								
City: Valley	ener	State: KS ZIP	:6/14/					
3 LOCATE WELL	4 DEPTH	OF COMPLE	TED WELL.	(OO)	5 Latitue	do:	(decimal degrees)	
WITH "X" IN		roundwater Encou						
SECTION BOX:		ft. 3)						
IN .	WELL'S STATIC WATER LEVEL: 2.7				Source	for Latitude/Longitude		
	below land surface, measured on (mo-day-yr				GPS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr)				(
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map			
W E	Well water was ft.				☐ ☐ On	line Mapper:		
SW SE	SW SE after hours pumping							
	Estimated Yield: 21gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC			
S					Source:			
mile in. to tt. Unite								
7 WELL WATER TO BE USED AS:								
1. Domestic:	_ 11 7							
Lawn & Garden					11. Test Hole: well ID			
Livestock						ermal: how many bores		
2. Irrigation	<u> </u>					sed Loop		
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E.				Extraction	b) Open Loop Surface Discharge Inj. of Water			
4. Industrial] Recovery	☐ Injection	_	13. 🗌 Oth	er (specify):		
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes □ No								
8 TYPE OF CASING USED: ☐ Steel N PVC ☐ Other CASING JOINTS: V Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
. — —		☐ Concrete til		sed (open hole)		(Specify)		
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From 30 ft. to ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 27. ft. to 20. ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:								
☐ Septic Tank		Lateral Lines	☐ Pit Privy	I	Livestock Pen	s 🔲 Insection	cide Storage	
☐ Sewer Lines	_	Cess Pool	☐ Sewage Lag		Fuel Storage		oned Water Well	
Watertight Sewer Lir		Seepage Pit	☐ Feedyard		Fertilizer Stora	age ∐ Oil We	ell/Gas Well	
☐ Other (Specify) Direction from well?								
10 FROM TO		LITHOLOGIC L	OG	FROM			PLUGGING INTERVALS	
7 3	Top G	al		1110111		PECE		
3 24	con-					1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	b W Co. Co	
24 29	Fire 5	oud,				MOV 0 6	0 0000	
29 150	B/ue	shole.				<u>₩0∀ 2</u> 8	5 7.012	
						BUREAU O	Z WATED	
						<u> </u>	· WASSELL	
				Notes:				
				4				
11 CONTRACTOR'S	OR LANDO	OWNER'S CEI	RTIFICATION	I: This water	well was 🔽	constructed reco	enstructed or nlugged	
under my jurisdiction ar	nd was compl	leted on (mo-day	y-year) 9-11	and t	his record is	true to the best of m	y knowledge and belief.	
Kansas Water Well Con	ntractor's Lice	ense No	This Wa	ter Well Reco	ord was com	pleted on (mo-day-y	ear) 10-14-12	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\text{Constructed}, \sqrt{\text{reconstructed}}, \text{or } \sqrt{\text{plugged}} \) under my jurisdiction and was completed on (mo-day-year)								
INSTRUCTIONS: Send one copy to WATER WELLOWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.								

KSA 82a-1212

Visit us at http://www.kdhcks.gov/waterwell/index.html

Revised 9/10/2012