

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.  

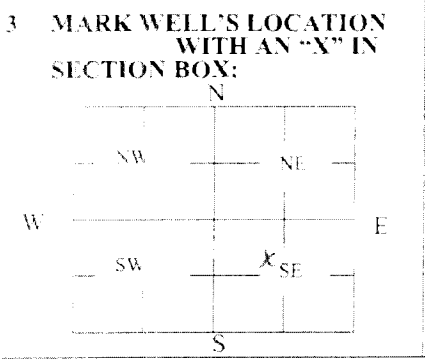
1 **LOCATION OF WATER WELL:** Fraction SE 1/4 NW 1/4 SE 1/4 Section Number 31 Township Number T 25 S Range Number W 1  E   
 County: Sedgewick

Street/Rural Address of Well Location, if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.828608 (in decimal degrees)  
 Longitude: -97.358954 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

2 **WATER WELL OWNER:** Kim + Raven Kempst  
 RR#, St. Address, Box #: 4205 Eastridge  
 City, State ZIP Code: Valley Center, KS 67147

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



4 **DEPTH OF WELL** 23 ft.  
**WELL'S STATIC WATER LEVE** 17.5 ft.  
**WELL WAS USED AS:**

- Domestic
- Public Water Supply
- Dewatering
- Irrigation
- Oil Field Water Supply
- Monitoring
- Feedlot
- Domestic (Lawn & Garden)
- Injection Well
- Industrial
- Air Conditioning
- Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes  No

5 **TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile \_\_\_\_\_

Blank casing diameter 1 in. Was casing pulled? Yes  No  If yes, how much 23'  
 Casing height above or below land surface \_\_\_\_\_ in.

6 **GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 1 ft. to 23 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- Septic tank
- Seepage pit
- Fuel Storage
- Other (specify below) Natural CO2
- Sewer lines
- Pit privy
- Fertilizer storage
- Watertight sewer lines
- Sewage lagoon
- Insecticide storage
- Lateral lines
- Feedyard
- Abandoned water well
- Cess pool
- Livestock pens
- Oil well/Gas well

Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
1	23	Bentonite			
0	1	Sand			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/25/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 628. This Water Well Record was completed on (mo/day/year) 10/28/15 under the business name of JME Enterprises by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.