WATER WELL R		WWC-5		ision of Water				
Original Record		ge in Well Use		ources App. No.	T	Well ID		
1 LOCATION OF WATER WELL:		Fraction NE 1/4 NE 1/4 NW 1/4					ge Number	
County: SEDGWIG			28					
2 WELL OWNER: Last Name: BENTSON First: BRIAN Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Business: Address: 632 EAST SPRUCEWOOD direction from nearest town or intersection): If at owner's address, check he							sneck here:	
Address:								
City: PARK CIT								
3 LOCATE WELL	4 DEPTH OF COM	MPLETED WELL:	80 n	.80 ft. 5 Latitude:(decimal degrees)				
WITH "X" IN	Depth(s) Groundwater							
SECTION BOX:	N 2)				Well Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
	WELL'S STATIC WATER LEVEL:				r Latitude/Longitude			
	below land surface, measured on (mo-day-yr				(unit make/model:			
NW NE	above land surface, measured on (mo-day-yr) Pump test data: Well water was			1	(WAAS enabled? ☐ Yes ☐ No)			
W delete	after hour	enm	☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
, A1	Well	water was	•		— оттые маррет			
SW SE	after	rs pumping	gpm	(F)				
	Estimated Yield: 4		6 Elevation:ft. Ground Level TOC					
S	Bore Hole Diameter:10.5 in. to80 ft. a			Source:				
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID								
☐ Household	6. ☐ Dewatering: how many wells?							
Lawn & Garden	7. Aquifer R		☐ Cased ☐ Uncased ☐ Geotechnical					
☐ Livestock		ng: well ID			nal: how many bore			
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop				
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extrac			b) Open Loop				
4. 1ndustrial	☐ Recovery							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .40 ft. to .80 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination: □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines								
Other (Specify) Direction from well? .NO								
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
	TOP SOIL							
	CLAY		-					
	FINE SAND							
	CLAY FINE CAND							
	FINE SAND		ļ		· · · · · · · · · · · · · · · · · · ·			
	COURSE SAND	Notes:						
	CLAY & MED SAND	110162:						
70 80 SHALE								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .1.0/1.9/20.17 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year)(6/27/12								
under the business name of WENINGER DRILLING LLC Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								
. ANAL WAS ASSESSED AT TO TO ANALISMAN			~					