WATER V				WWC-5	Divi	sion of Water			1	
		Correction		ge in Well Use		urces App. No		Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK				Fraction				ige Number		
			NE ¼ NE ¼ SW ¼	SE ¼ 14 T 25 S R 1 ■ E □ W Itreet or Rural Address where well is located (if unknown, distance and						
1	WNER: 1	ast Name: MA	THEWS							
Business: Address: 4444 EAST 101ST STREET NORTH direction from nearest town or intersection): If at owner's address, check here:										
Address:										
City: VALLEY CENTER State: KS ZIP: 67147										
3 LOCATE		4 DEPTH	OF COM	MPLETED WELL:	100 ft.	5 Latitude:(decimal degrees)				
WITH "X	Doubles Communication Engagement 1)					Longitude:(decimal degrees)				
SECTION	SECTION BOX: 2)						Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
l		WELL'S ST	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:			
'	'	above land surface, measured on (mo-day-yr)								
NW	- NE	Pump test data: Well water was ft.				•	d Survey Topogr		10)	
w 	E	after hours pumping gpm					ine Mapper:			
w -	SE	Well water was ft.								
	X.	after hours pumping			gpm	6 Elevation:ft. Ground Level TOC				
S		Bore Hole I	Bore Hole Diameter:10.5 in. to100			Source: Land Survey GPS Topographic Map				
1 mil		in. to ft.			Other					
7 WELL WATER TO BE USED AS:										
1. Domestic:		5. □	Public Wa	ater Supply: well ID		10. 🔲 Oil	Field Water Supply: 1	ease		
	☐ Household 6. ☐ Dewatering:					11. Test Hole: well ID				
				echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
2. Irrigation	■ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?				
3. Feedlot						b) Open Loop Surface Discharge Inj. of Water				
4. Industria	al		Recovery			13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 5										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .30 ft. to .100 ft., From										
GRAVEL PACK INTERVALS: From 30 ft. to 100 ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other										
Nearest source of possible contamination:										
Septic Tank										
☐ Sewer Li			Cess Pool	☐ Sewage Lag	goon 🔲	Fuel Storage	☐ Aband	loned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM	TO TO	1.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	ITHOLO	GIC LOG	FROM	то і	π .ITHO. LOG (cont.) ο	r PLUGGIN	GINTERVALS	
0 1		TOP SOIL		GIC EOU	IROW	10 1	ATTIO. LOG (cont.) 0	LOGGIN	GINIDICTION	
		CLAY					100 m	A		
		FINE SAND								
17 3	30	MED SAND								
30 1	100	GRAY SHAL	E							
	Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
II CONTR	RACTOR'S	or LANDO	OWNER'	S CERTIFICATION no-day-year) .6/6/20.1	: This water	well was	constructed, \[\] rec	onstructed,	or ∐ plugged	
Kansas Wate	er Well Co	ntractor's Lic	ense No. 3	884 This Wa	ter Well Rec	ord was com	pleted on (mo-day-y	/ear) . <i>(13.(1</i>	2U18	
under the bu	siness nam	e of .WEN!N	iger.dr	ILLING LLC	Sis	enature . wak	SHAKROWSKA.			
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
1							e for your records. Telep		-5524. 1 7/10/2015	
visit us at http://	//www.kdhek	s.gov/waterwell/	naex.ntml		KSA 82a-12	14		INCVISE(1 //10/2013	