## KOLAR Document ID: 1599968

| WATER   |   | <b>RECORD</b> Correction |   | <b>WWC-5</b><br>ge in Well Use  |   | vision of Wa<br>sources App.   |   |  | Well ID                  |                                    |  |
|---|---|--------------------------|---|---------------------------------|---|--|---|--|--------------------------|------------------------------------|--|
|   |   |                          |   | Fraction                        |   | ction Numb   |   | Township Numb  |                          | nge Number                         |  |
| 1 LOCATION OF WATER WELL:<br>County:  |   |                          |   |                                 |   |  |   | R  | $\Box E \Box W$          |                                    |  |
|   |   |                          |   |                                 |   | reet or Rural Address where well is located (if unknown, distance and                              |   |  |                          |                                    |  |
| Business:<br>Address:   |   |                          |   | direction from                  | ection from nearest town or intersection): If at owner's address, check here: |  |   |  |                          |                                    |  |
| Address:  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| City:   |   |                          | State:  | ZIP:                            |   |  |   |  |                          |                                    |  |
| <b>3</b> LOCATE WELL<br>WITH "X" IN<br><b>4</b> DEPTH OF COMPLETED WELL:  |   |                          |   |                                 |   | ft. <b>5 Latitude:</b> (decimal degrees)   |   |  |                          |                                    |  |
| SECTIO  |   |                          | Depth(s) Groundwater Encountered: 1)                          |                                 |   |  | Longitude:(decimal degrees)                       |  |                          |                                    |  |
| N   |   |                          | 2) ft. 3) ft., or 4) 	Dr.<br>WELL'S STATIC WATER LEVEL:       |                                 |   |  | Datum: 🗌 WGS 84 🔄 NAD 83 📄 NAD 27                 |  |                          |                                    |  |
|   |   |                          | below land surface, measured on (mo-day-yr)                   |                                 |   |  |   | Latitude/Longitude<br>unit make/model:   |                          | )                                  |  |
| NW  | NE  |                          | above land surface, measured on (mo-day-yr)                   |                                 |   |  |   | WAAS enabled?  |                          |                                    |  |
|   |   | ~                        | Pump test data: Well water was ft.<br>after hours pumping gpi |                                 |   |  | □ Land Survey □ Topographic Map                   |  |                          |                                    |  |
| W X   | E   | after                    |   |                                 |   | Online Mapper:   |   |  |                          |                                    |  |
| SW  | SE  | after                    | Well water was ft.<br>after hours pumping gpi                 |                                 |   |  |   |  |                          |                                    |  |
|   |   | Estimated Y              |   |                                 |   | <b>6 Elevation</b> :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map |   |  |                          |                                    |  |
| S   |   | Bore Hole I              |   |                                 | <u>5001</u>   | Other  |   |  |                          |                                    |  |
| 1 mile     in. to ft.     Uther       7 WELL WATER TO BE USED AS:   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| 1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| Househ  |   |                          |   |                                 |   | 11. Test Hole: well ID   |   |  |                          |                                    |  |
| □ Lawn &<br>□ Livesto   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| —   |   |                          |   | al Remediation: well II         |   |  | 12. Geothermal: how many bores?<br>a) Closed Loop |  |                          |                                    |  |
| 3. 🗌 Feedlot  |   |                          | Air Sparge  | -                               | Extraction  | b) (   | b) Open Loop 🗌 Surface Discharge 📄 Inj. of Water  |  |                          | Inj. of Water                      |  |
| 4. 🗌 Industri   |   |                          | Recovery  | Ũ                               |   |  | 13.   |  |                          |                                    |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| Casing diameter in. to ft., Diameter in. to ft.   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:    \[ \] Steel     \[ \] Steel     \[ \] Other (Specify)  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| Steel   Steinless Steel   PVC   Other (Specify)     Brass   Galvanized Steel   None used (open hole)  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| SCREEN-PERFORATED INTERVALS:     From   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
|   |   | le contaminati           | on: No<br>Lateral Line  | potential source of cor         |   | ithin 200 ft.<br>Livestock P   | Dama  |  | ida Stanaga              |                                    |  |
| Septic T  |   |                          | Cess Pool   | es 🗌 Pit Privy<br>🗌 Sewage La   |   | Fuel Storag  |   |  | ide Storage<br>med Water |                                    |  |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| Direction from well? ft.  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| 10 FROM   | m well?<br>TO   |                          | ITHOLO  |                                 | FROM  | ТО   |   | π.<br>ΉΟ. LOG (cont.) or   | PLUGGIN                  | GINTERVALS                         |  |
| 10 11(0)/1  | 10  |                          |   |                                 | IROM  | 10   |   |  | 1200011                  | GITTERTIES                         |  |
|   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| ┞─────Ҭ   |   |                          |   |                                 |   |  | <u>                                     </u>      |  |                          |                                    |  |
| ├   |   |                          |   |                                 |   |  | 1   |  |                          |                                    |  |
|   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| No  |   |                          |   |                                 |   | tes:   |   |  |                          |                                    |  |
|   |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| under my iu   | <b>ACTOR</b>  | <b>5 UK LAND</b>         | eted on (n  | S CERTIFICATION<br>no-day-year) | N: This wat   | er well was<br>this record   | ∐ CC<br>∣is tri                                   | Instructed, $\square$ reconstructed, | nstructed,               | or $\square$ plugged ge and belief |  |
|   |   |                          |   | no-day-year)<br>                |   |  |   |  |                          |                                    |  |
|   |   | ne of                    |   |                                 |   |  |   |  |                          |                                    |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.<br>KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |   |                          |   |                                 |   |  |   |  |                          |                                    |  |
| -   | Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 |                          |   |                                 |   |  |   |  |                          |                                    |  |