| WATER  |   |                                | WWC-5                                    |  | Division of Water  Resources Ann No.   Well ID     |   |  |                    |                |  |
|--|---|--------------------------------|--|--|--|---|--|--------------------|----------------|--|
| ✓ Original Record ☐ Correction ☐ Chang  1 LOCATION OF WATER WELL:  |   |                                | e in Well Use<br>Fraction                |  | Resources App. No. Section Number                  |   | Township Number                            |                    | Range Number   |  |
| -  |   |                                |  | 1/4 <b>NF</b> 1/4  |  | on Number                                     | •  | T 25 S R 1 ■ E □ W |                |  |
| 2 WELL OWNER: Last Name: SMALL   |   |                                | First: Linda                             |  | 1  | Address whe                                   |  |                    | , distance and |  |
| Business:  | J VVINEN; L   | ast Ivallic. SPIRLIL           | direction                                | direction from nearest town or intersection): If at owner's address, check here: |  |   |  |                    |                |  |
|  | N. Tra  | dewind St.                     |  |  |  |   |  |                    |                |  |
| Address: City: Valley Center State: Kansas ZIP: 67147  |   |                                |  |  |  |   |  |                    |                |  |
| 3 LOCATE   |   | 1                              |  |  |  | -   | 25.04000                                   |                    |                |  |
| WITH "X  |   | 4 DEPTH OF COMPLETED WELL: #89 |  |  |  | 5 Latitude: 37.84900                          |  |                    |                |  |
| SECTION BOX: Depth(s) Groundwater Encountered: 1)  |   |                                |  |  |  | Longitude: -97.,37.413                        |  |                    |                |  |
| WELL'S STATIC WATER LEVEL: 22  |   |                                |  |  | CII  |   | ar Datum: WGS 84<br>or Latitude/Longitude: | L NAD              | 65 LI NAD 27   |  |
|  |   | below land surface             | measured on (mo-day-yr)12/12/22          |  |  | GPS (unit make/model: iPhone)                 |  |                    |                |  |
| above land surface,  |   |                                | e, measured on (mo-day                   | measured on (mo-day-yr)  |  |   | (WAAS enabled? ☐ Yes ☐ No)                 |                    |                |  |
| 1 amp test data: Wan   |   |                                | water was                                |  |  |   | ☐ Land Survey ☐ Topographic Map            |                    |                |  |
| '''  |   |                                | s pumping gpm vater was ft.              |  |  | ☐ Online Mapper:                              |  |                    |                |  |
| CIV CE   |   |                                | s pumping gpm                            |  |  |   |  |                    |                |  |
|  |   | Estimated Yield:               | Estimated Yield:gpm                      |  |  | 6 Elevation:ft. ☐ Ground Level ☐ TOC          |  |                    |                |  |
| S  |   | Bore Hole Diameter:            | ore Hole Diameter: 12 in. to 100 ft. and |  |  | Source: ☐ Land Survey ■ GPS ☐ Topographic Map |  |                    |                |  |
| 1 m  |   |                                | in. to                                   | ft.  | ft. Other  |   |  |                    |                |  |
| 7 WELL WATER TO BE USED AS:  |   |                                |  |  |  |   |  |                    |                |  |
| 1. Domestic:   | 1. Domestic: 5. ☐ Public Water Supply: well II Household 6. ☐ Dewatering: how many well |                                |  |  |  |   |  |                    |                |  |
| ☐ Houser   |   |                                | echarge: well ID                         |  |  | ☐ Cased ☐ Uncased ☐ Geotechnical              |  |                    |                |  |
|  | Livestock 8. Monitoring: well ID  |                                |  |  |  | 12. Geothermal: how many bores?               |  |                    |                |  |
| 2. 🗌 Irrigation 9. Environmental Remediation: well ID  |   |                                |  |  |  |   |  |                    |                |  |
| 3. E Feedlo  |   | ☐ Air Spar                     |  | or Extraction  | traction b) Open Loop Surface Discharge Inj. of Wa |   |  |                    |                |  |
| 4. 🗌 Industr   |   | Recover                        |  |  | 13. Other (specify):                               |   |  |                    |                |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |   |                                |  |  |  |   |  |                    |                |  |
| Water well disinfected? Yes No   |   |                                |  |  |  |   |  |                    |                |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other   |   |                                |  |  |  |   |  |                    |                |  |
| Casing diameter . 5  |   |                                |  |  |  |   |  |                    |                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                |  |  |  |   |  |                    |                |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)   |   |                                |  |  |  |   |  |                    |                |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |                                |  |  |  |   |  |                    |                |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                                |  |  |  |   |  |                    |                |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |                                |  |  |  |   |  |                    |                |  |
| SCREEN-PERFORATED INTERVALS: From 40   |   |                                |  |  |  |   |  |                    |                |  |
| GRAVEL PACK INTERVALS: From 24 ft. to 100 ft., From ft. to ft., From ft. to                                  |   |                                |  |  |  |   |  |                    |                |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other   |   |                                |  |  |  |   |  |                    |                |  |
| Grout Intervals: From .4   |   |                                |  |  |  |   |  |                    |                |  |
| Nearest source of possible contamination:  |   |                                |  |  |  |   |  |                    |                |  |
| ☐ Septic   |   | Lateral L                      |  |  |  | Livestock Pen                                 |  |                    |                |  |
| ☐ Sewer  |   | ☐ Cess Poo                     | - C                                      |  |  | Fuel Storage                                  | ☐ Abando                                   |                    |                |  |
| ■ Watertight Sewer Lines   |   |                                |  |  |  |   |  |                    |                |  |
| Direction from well? <b>West</b>   |   |                                |  |  |  |   |  |                    |                |  |
| 10 FROM  | ТО  | LITHOL                         | OGIC LOG                                 | FR   | ОМ   | TO I  | ITHO. LOG (cont.) or                       | PLUGGI             | NG INTERVALS   |  |
| 0  | 3   | topsoil                        |  |  |  |   |  |                    |                |  |
|  | 15  | clay                           |  |  |  |   |  |                    |                |  |
|  | 25  | fine sand                      |  |  |  |   |  |                    |                |  |
| 25<br>50   | 50<br>100   | medium sand<br>shale           | · · · · · · · · · · · · · · · · · · ·    |  |  | -   |  |                    |                |  |
| 30   | 100   | 211416                         |  |  |  |   |  |                    |                |  |
| -  |   |                                |  | Not  |  |   |  |                    |                |  |
| Notes:   |   |                                |  |  |  |   |  |                    |                |  |
|  |   |                                |  |  |  |   |  |                    |                |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗌 reconstructed, or 🗌 plugged   |   |                                |  |  |  |   |  |                    |                |  |
| under my jurisdiction and was completed on (mo-day-year) 12/12/2022 and this record is true to the best of my knowledge and belief.                    |   |                                |  |  |  |   |  |                    |                |  |
| Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 12/14/2022 under the business name of               |   |                                |  |  |  |   |  |                    |                |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, |   |                                |  |  |  |   |  |                    |                |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.       |   |                                |  |  |  |   |  |                    |                |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015  |   |                                |  |  |  |   |  |                    |                |  |