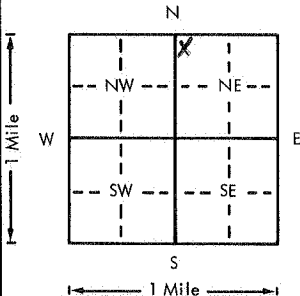


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section number <u>4</u>	Township number T <u>25</u> S R <u>1</u> E W	Range number
2. Distance and direction from nearest town or city:		<u>SE corner of T-35 and 125 N. Wichita, Kans.</u>		3. Owner of well: <u>Jack Couble</u> R.R. or street: <u>R.R. #1</u> City, state, zip code: <u>Sedgwick, Kansas</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>6 1/2</u> in. Completion date <u>9-30-75</u> Well depth <u>65</u> ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material <u>Steel</u> Height: <u>12</u> ft. Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>120</u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>65</u> ft. depth gage No. <u>1200</u>		
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Styrene</u> Dia. <u>5</u> in. Slot/gauze <u>0.050</u> Length <u>28</u> ft. Set between <u>37</u> ft. and <u>65</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> in.		
				11. Static water level: <u>22</u> ft. below land surface Date <u>9-30-75</u> mo./day/yr.		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____		
				14. Well head completion: <u>12</u> Capped Pitless adapter _____ Inches above grade		
				15. Well grouted? <u>yes</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>150</u> Direction <u>W</u> Type <u>Septic Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other		
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harold M. Lump</u> 236 Business name _____ License No. _____ Address <u>Wichita Kansas</u> Signed <u>M. Arnold</u> Date <u>10-2-75</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5