

1 LOCATION OF WATER WELL:		Fraction <u>NE 1/4 SW 1/4 NE 1/4</u>		Section Number <u>4</u>		Township Number <u>T 25 S</u>		Range Number <u>R 10 E</u>			
County: <u>Sedgwick</u>											
Distance and direction from nearest town or city street address of well if located within city? <u>See Below 6 E 1/4 S 1/4 West Sedgwick</u>											
2 WATER WELL OWNER: <u>Robert Siemens</u>											
RR#, St. Address, Box # : <u>R#1, 1400 E Ryan Rd.</u>											
City, State, ZIP Code : <u>Sedgwick KS 67135</u>											
Board of Agriculture, Division of Water Resource											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. <u>53</u> ft. 2. _____ ft. 3. _____ ft.									
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>12-21-88</u>									
		Pump test data: Well water was <u>40</u> ft. after <u>12</u> hours pumping <u>10</u> gpm									
		Est. Yield <u>10-15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter <u>11.80</u> in. to <u>80</u> ft., and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS:									
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering			
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well			
		5 Public water supply 8 Air conditioning 11 Injection well									
		12 Other (Specify below)									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes <u>X</u> No _____											
5 TYPE OF CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____											
3 Fiberglass Threaded _____											
Blank casing diameter <u>5</u> in. to <u>35</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.											
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SPR-26</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____											
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>North</u> How many feet? <u>300</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		2		Top soi							
2		14		Clay							
14		28		fine sand							
28		38		clay							
38		44		fine sand							
44		80		charcoal shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-21-88</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>1318</u> This Water Well Record was completed on (mo/day/yr) <u>12-21-88</u>											
under the business name of <u>Wenger Bros</u> by (signature) _____											