|   |                           | s :                             | WATE   | R WELL RECORD  | Form WWC-5            | KSA 82a  | a-1212   |  |                                       |  |
|---|---------------------------|---------------------------------|--|--|-----------------------|--|--|--|---------------------------------------|--|
|   | ON OF WAT                 |                                 | Fraction   |  | Sec                   | ction Number   | 1  | hip Number   | Range Number                          |  |
| County:   | SEdgu                     | ick                             | 1 C 1/4  |  | £ 1/4                 | 13   | T d  | 75 s   | R / (E)W                              |  |
|   |                           |                                 |  | address of well if locate  |                       | tolet  |  | e h  |                                       |  |
|   |                           |                                 |  | NEWBNK   | )                     |  | DRY  | hele   |                                       |  |
| <b>,</b>  |                           | NER: Louis                      | and the second s | •  |                       |  |  |  |                                       |  |
| RR#, St. Address, Box # : LR #  |                           |                                 |  |  |                       |  |  | Board of Agriculture, Division of Water Resources  |                                       |  |
| City, State, ZIP Code : Vallag Cantar, Ks. 67/47  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL |                           |                                 |  |  |                       |  | Application Number:  |  |                                       |  |
| LOCATE  | WELL'S L<br>IN SECTION    | OCATION WITH<br>N BOX:          |  |  |                       |  |  |  |                                       |  |
|   |                           | 1                               |  |  |                       |  |  |  | 1ft.                                  |  |
| Ī Ì   |                           |                                 |  |  |                       |  |  |  | ./2/2/821                             |  |
| -   | - NW                      | NE                              | I .  | a a  |                       |  |  | •  | mping / 5 gpm                         |  |
| l l   | ļ.                        | !                               | B .  | 490  | 1.0                   |  |  |  | mping gpm to ft.                      |  |
| į w H   | )<br>                     | E                               | . I  | TO BE USED AS:   | 5 Public water        |  | 8 Air conditi  |  | Injection well                        |  |
| -   | i                         | į                               | 1 Domestic   |  | 6 Oil field wa        |  |  | •  | Other (Specify below)                 |  |
| -   | SW                        | SE                              | 2 Irrigation   | 4 Industrial   | 7 Lawn and            |  |  | Ψ.   | carda (aposity bolotty                |  |
|   | 1.                        | -                               |  |  |                       |  |  |  | , mo/day/yr sample was sub-           |  |
| <u> </u>  |                           |                                 | mitted   | 3.2p.  |                       |  |  | nfected? Yes   | X No                                  |  |
| TYPE C  | OF BLANK                  | ASING USED:                     |  | 5 Wrought iron   | 8 Concr               |  |  |  | d Clamped                             |  |
| 1 Ste   |                           | 3 RMP (S                        | SR)  | 6 Asbestos-Cement  | 9 Other               | (specify below   | w)   | Weld   | ed                                    |  |
| 2 PV  | C                         | 4 ABS                           |  | 7 Fiberglass   |                       |  |  | . Three  | aded                                  |  |
| Blank casi  | ng diameter               |                                 | in. to   | ft., Dia   | in. to                |  | ft., Dia .   | Market and Control of the Control of | in, to ft.                            |  |
| Casing hei  | ght above la              | and surface                     |  | .in., weight   |                       | Ibs.   | ft Wall thick  | ness or gauge N  | 0                                     |  |
| TYPE OF   | SCREEN O                  | R PERFORATIO                    | N MATERIAL:  |  | 7 PV                  | assessment of the same of the  | 11   | O Asbestos-ceme  | ent                                   |  |
| 1 Ste   |                           | 3 Stainles                      |  | 5 Fiberglass   | - Independent Control | /IP (SR)   |  |  |                                       |  |
| 2 Bra   |                           | 4 Galvani                       |  | 6 Concrete tile  | 9 AE                  | BS   |  | 2 None used (op  |                                       |  |
|   |                           | RATION OPENII                   |  | and the same of th | red wrapped           |  | 8 Saw cut  |  | 11 None (open hole)                   |  |
|   | ntinuous sid              |                                 | Viill slot<br>Key punched  | 7 Torcl  | wrapped               |  | 9 Drilled h  |  | ·                                     |  |
|   | uvered shut               | ED INTERVALS                    | A STATE OF THE STA |  | major.                | # Ero  | •  | • • • •  | to,                                   |  |
| CONTECTO  | Late Of Contraction       | LD INTERIVACO                   |  |  |                       | The same of the sa |  |  | to                                    |  |
| C   | BRAVEL PA                 | CK INTERVALS                    |  |  |                       |  |  |  | to                                    |  |
|   |                           |                                 | From   | ft. to   |                       | ft., Fro   |  | ft. 1  |                                       |  |
| GROUT   | MATERIAL                  | .: 1 Neat                       | cement   | 2 Cement grout   | 3 Bento               | onite 4  | Other  |  |                                       |  |
| Grout Inter   | vals: Fro                 | <b>m</b> ala                    | .ft. to  | ft., From  |                       | to   | ft., Ére   | om   | ft. to                                |  |
| What is th  | e nearest so              | ource of possible               | e contamination:   | A CONTRACTOR OF THE PROPERTY O |                       |  | stock pens   |  | bandoned water well                   |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil v                                      |                           |                                 |  |  |                       |  | Dil well/Gas well  |  |                                       |  |
|   | wer lines                 | and the second of the second of | s pool   | 8 Sewage lag   | loou                  |  | lizer storage  |  | Other (specify below)                 |  |
|   |                           | er lines 6 See                  | page pit   | 9 Feedyard   | and distance          |  | cticide storag   | θ  |                                       |  |
| Direction f<br>FROM   | rom well?<br>TO           |                                 | LITHOLOGIC   | 100  | FROM                  | How ma   | any feet?  | LITHOLOG   | 210106                                |  |
| PROMI   | 14                        |                                 | : /  |  | FROM                  | 19 1   |  | Limoloc  | HO LOG                                |  |
| 4   | 71                        | Blue.                           | Shale  |  |                       |  | <del> </del>   |  |                                       |  |
|   |                           | 10166 2                         | X 1 43 6 W   |  |                       |  |  | - in the same  |                                       |  |
|   |                           |                                 | <del>* * * *</del>   | <del>`</del>   |                       |  | Dey  | hole   | <del></del>                           |  |
|   |                           |                                 |  |  |                       |  | J  | 37 500   |                                       |  |
|   |                           |                                 |  |  |                       |  |  |  |                                       |  |
|   |                           |                                 |  |  |                       |  | D  | 2 H  |                                       |  |
| <u> </u>  |                           |                                 |  |  |                       |  |  |  |                                       |  |
|   |                           |                                 |  |  |                       |  |  |  |                                       |  |
| <u> </u>  |                           |                                 |  |  |                       | 1  |  |  |                                       |  |
|   |                           |                                 |  | · · · · · · · · · · · · · · · · · · ·  |                       |  |  |  |                                       |  |
| <del></del>   |                           |                                 |  | 1  |                       |  |  |  |                                       |  |
|   | <u> </u>                  |                                 |  |  |                       | -  |  |  | · · · · · · · · · · · · · · · · · · · |  |
| <u></u>   |                           | *                               |  |  |                       |  | AND THE RESERVE OF THE PARTY OF |  |                                       |  |
| 1   | L                         |                                 |  |  |                       |  |  | ^  |                                       |  |
| Printers.   |                           | OR LANDOWNE                     | R'S CERTIFICAT   | TION: This water well v  |                       |  |  |  | der my jurisdiction and was           |  |
| 1   |                           |                                 | 12/24/82   |  |                       |  |  |  | nowledge and belief. Kansas           |  |
|   |                           | 's License No.                  | 9 (f   | This Water \   | well Record w         |  | 18.6   | nach O   | A                                     |  |
|   | business na<br>TIONS: Use | typewriter or bal               |  |  | nd PRINT clear        | by (signa<br>rlv. Please fill  |  | 200  | ne correct answers. Send top          |  |
| three copi  | es to Kansas              | Department of H                 | lealth and Environ   | ment, Division of Enviro   | nment, Enviror        | mental Geolo   | gy Section, T  | opeka, KS 66620  | . Send one to WATER WELL              |  |
| OWNER a   | and retain o              | ne for your reco                | rds.   |  |                       |  |  |  |                                       |  |