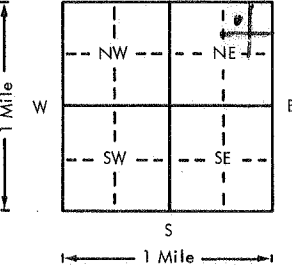


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>NW 1/4 NE 1/4 NE 1/4</u>	Section number: <u>13</u>	Township number: T <u>25</u> S	Range number: R <u>1</u> (E)W
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>3 1/2 west Furlay</u>			3. Owner of well: <u>OW Steep</u> R.R. or street: <u>203 Franklin Sedgwick</u> City, state, zip code:			
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		6. Bore hole dia: <u>7 to 9</u> in. Completion date: <u>April 7</u> Well depth: <u>66</u> ft. <u>1976</u>	
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary	
<u>Black Soil</u>			<u>0</u>	<u>5</u>	8. Use: <input checked="" type="checkbox"/> Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other	
<u>Blue Shale</u>			<u>4</u>	<u>15</u>	9. Casing: Material: <u>Plastic</u> Height: Above or below Threaded ___ Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input checked="" type="checkbox"/> PVC ___ Weight <u>280</u> lbs./ft. Dia. <u>5</u> in. to <u>66</u> ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth Gauge No. <u>1/4 in</u>	
<u>Limestone Rock</u>			<u>15</u>	<u>17</u>	10. Screen: Manufacturer's name: <u>Sunflow</u> <u>plastic pipe inc</u> Type: <u>Plastic</u> Dia. <u>5 in</u> Slot/gauze: <u>3/32</u> Length <u>2 in - 41</u> Set between <u>13</u> ft. and <u>66</u> ft. ___ ft. and ___ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 in</u>	
<u>Blue Shale</u>			<u>17</u>	<u>54</u>	11. Static water level: ___ mo./day/yr. <u>13</u> ft. below land surface Date <u>April 7, 76</u>	
<u>Rock</u>			<u>34</u>	<u>55</u>	12. Pumping level below land surfaces: <u>20</u> ft. after <u>1</u> hrs. pumping <u>12</u> g.p.m. ___ ft. after ___ hrs. pumping ___ g.p.m. Estimated maximum yield <u>12 in 15</u> g.p.m.	
<u>Blue Shale</u>			<u>55</u>	<u>66</u>	13. Water sample submitted: ___ mo./day/yr. ___ Yes <input checked="" type="checkbox"/> No Date ___	
					14. Well head completion: ___ Pitless adapter ___ Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: ___ Neat cement <input checked="" type="checkbox"/> Bentonite ___ Concrete Depth: From <u>0</u> ft. to <u>11</u> ft.	
					16. Nearest source of possible contamination: ft. <u>260</u> Direction <u>W</u> Type ___ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ___ Model number ___ HP ___ Volts ___ Length of drop pipe ___ ft. capacity ___ g.p.m. Type: ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other	
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Frank Buchel</u> <u>221</u> Business name <u>RR 4 Union Kansas</u> License No. ___ Address <u>Frank Buchel</u> Date <u>April 7, 76</u> Signed <u>Frank Buchel</u> Authorized representative		
Topography: ___ Hill ___ Slope <input checked="" type="checkbox"/> Upland ___ Valley						

T 25 S 1 R 1 E
 13 NW 1/4 NE 1/4 SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5