

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County Sedg. Fraction SW 1/4 SE 1/4 SE 1/4 Section number 15 Township number T 25 S R 1 Range number 10 E/W	
2. Distance and direction from nearest town or city: Wichita 3. Owner of well: Milt Hall Street address of well location if in city: 2900 E. 101st St. North R.R. or street: 2723 Coolidge City, state, zip code: Wichita KS 67204	
4. Locate with "X" in section below: Sketch map: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>1 Mile</p> <p>1 Mile</p> </div> <div> </div> </div>	
6. Bore hole dia. 6 1/2 in. Completion date 11/4/77 Well depth 65 ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <input checked="" type="checkbox"/> Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 231 lbs./ft. Dia. 1 1/2 in. to 65 ft. depth Wall Thickness: inches Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 214	
5. Type and color of material	
	From To
Top soil.	0 4
Red clay.	4 10
fine sand.	10 35
Blue clay	35 45
Blue shale to clay.	45 65
10. Screen: Manufacturer's name MPI Type PVC Dia. 5 1/2 Slit gauze 1/16 Length 30 ft Set between 35 ft. and 65 ft. ft. and <input type="checkbox"/> ft.	
Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/8	
11. Static water level: <input type="checkbox"/> mo./day/yr. 70 ft. below land surface Date 11/4/77	
12. Pumping level below land surfaces: 35 ft. after 1 hrs. pumping 5 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 5-6 g.p.m.	
13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.	
16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction NONE Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input type="checkbox"/> Not installed Manufacturer's name McDonald Model number 12507 HP 1/2 Vol 220 Length of drop pipe 35 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: Customer to furnish 4x4x4 slab at & around well according to State Regulations. Signed X Milt Hall
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Whitney Dilling 318 Business name Polwich KS License No. <input type="checkbox"/> Address Polwich KS Signed [Signature] 11/18/77 Authorized Representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5