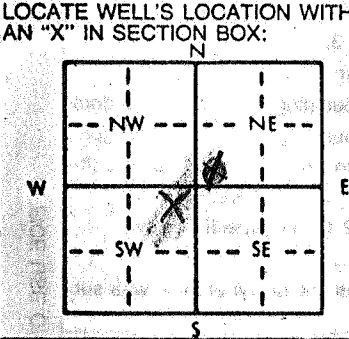


WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: Sedgewick Fraction: NE 1/4 NE 1/4 SW 1/4 Section Number: 15 Township Number: T 23 S Range Number: R 1 E/W  
 Distance and direction from nearest town or city street address of well if located within city? 1 1/2 N. of Ks. Colloseum on N. Hydraulic E. Side  
 WELL OWNER: Larry Sherrill  
 Address, Box #: 425 W. 21 North Wichita, Ks  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_



DEPTH OF COMPLETED WELL: 84 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: 1. 40 ft. 2. 58 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 13 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 10 gpm. Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  8 Air conditioning  11 Injection well  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  12 Other (Specify below) \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes \_\_\_\_\_ No

TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below) \_\_\_\_\_  
 2 PVC  4 ABS  7 Fiberglass \_\_\_\_\_  
 Blank casing diameter: 5 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: +12 in., weight #200 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  7 PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  10 Other (specify) \_\_\_\_\_  
 7 Torch cut

SCREEN-PERFORATED INTERVALS: From 84 ft. to 64 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 84 ft. to 15 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From 15 ft. to 3 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage  
 How many feet? +100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>84</u>	<u>58</u>	<u>Gray Shale</u>			
<u>58</u>	<u>12</u>	<u>Sandy Brown Clay</u>			
<u>12</u>	<u>4</u>	<u>Brown Clay</u>			
<u>4</u>	<u>0</u>	<u>Earth</u>			

RECEIVED  
 JUN 7 1982  
 DIVISION OF ENVIRONMENT  
 OF KANSAS

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was implemented on (mo/day/year) April 18<sup>th</sup> 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 424. This Water Well Record was completed on (mo/day/yr) May 17<sup>th</sup> 1982.  
 Under the business name of Reisner Well Drilling by (signature) Jerry Reisner  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.