

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 NE 1/4 NW 4</u>		Section number <u>15</u>		Township number T <u>25</u> S R <u>1</u> <u>EW</u>	
2. Distance and direction from nearest town or city: <u>1/2 East of the</u>				3. Owner of well: <u>Alfred Grient</u>			
Street address of well location if in city: <u>1/2 East of the</u>				R.R. or street: <u>R.R. #1 Box 107</u>			
				City, state, zip code: <u>Valley Center, Kansas</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>4</u> in. Completion date <u>2-5-77</u>		Well depth <u>80</u> ft.	
		<p>Intersection of Hydraulic and 109th Street No. on 109th North on the South side of Road. Valley, Center, Kansas</p>		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		9. Casing: Material <u>styrene</u> Height: Above or below	
<u>Topsoil</u>		0 1		<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		Threading: <u>Welded</u> Surface <u>12</u> in.	
<u>Sandy clay</u>		1 20		<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		RMP <u>5</u> PVC Weight _____ lbs./ft.	
<u>Fine Sand</u>		20 55		Dia. <u>5</u> in. to <u>80</u> ft. depth		Wall Thickness: inches or	
<u>Blue Clay</u>		55 80		Dia. _____ in. to _____ ft. depth		Gage No. <u>200</u>	
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u>		Type <u>styrene</u> Dia. <u>5</u> in.	
				Slot gauze <u>40</u> Length <u>20</u> ft.		Set between <u>35</u> ft. and <u>55</u> ft.	
				Gravel pack? <u>Yes</u> size range of material <u>1/4-1/8"</u>		11. Static water level: _____ mo./day/yr.	
				_____ ft. below land surface Date <u>2-5-77</u>		12. Pumping level below land surfaces:	
				_____ ft. after _____ hrs. pumping _____ g.p.m.		_____ ft. after _____ hrs. pumping _____ g.p.m.	
				Estimated maximum yield _____ g.p.m.		13. Water sample submitted: _____ mo./day/yr.	
				_____ Yes _____ No Date _____		14. Well head completion: <u>12 Capped</u>	
				_____ Pitless adapter _____ Inches above grade		15. Well grouted? <u>Yes</u>	
				With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete		Depth: From <u>40</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: _____ ft. _____ Direction <u>N.W.</u> Type <u>Septic Tank</u>		Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
				17. Pump: <input checked="" type="checkbox"/> Not installed		Manufacturer's name _____ HP _____ Volts _____	
				Model number _____ Length of drop pipe _____ ft. capacity _____ g.p.m.		Type: _____ Submersible _____ Turbine	
				_____ Jet _____ Reciprocating		_____ Centrifugal _____ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:			
Topography: _____ Hill _____ Slope _____ Upland _____ Valley				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
				Business name <u>Thru Well Pump 236</u> License No. _____			
				Address <u>Wichita 75</u>			
				Signed <u>M. Arnold</u> Date <u>2-28-77</u>			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5