

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: SEDGWICK	SW 1/4 SE 1/4 SE 1/4	17	T 25 S	R 1 E E/W

Distance and direction from nearest town or city? 490 W. 101st N. Street address of well if located within city?
 1/4 W. of Broadway on N. side of 101st N. Valley Center, Ks.

WATER WELL OWNER: John Duncan
 RR#, St. Address, Box #: Rt. #1 Box 21B Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Valley Center, Ks. Application Number:

DEPTH OF COMPLETED WELL: 7.5 ft. Bore Hole Diameter: 1.1 in. to ft., and in. to ft.

Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well

Well's static water level: 2.8 ft. below land surface measured on 6 month 12 day 80 year
 Pump Test Data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing dia: 5 in. to 3.8 in. Dia in. to ft., Dia in. to ft.
 Casing height above land surface: 1.2 in., weight lbs./ft. Wall thickness or gauge No. 20.0

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

Screen-Perforation Dia: 5 in. to 7.5 ft., Dia in. to ft., Dia in. to ft.

Screen-Perforated Intervals: From 3.8 ft. to 7.5 ft., From ft. to ft. to ft.

Gravel Pack Intervals: From 1.4 ft. to 7.5 ft., From ft. to ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 4.0" ft./to 1.4 ft., From ft. to ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines

Direction from well: West How many feet: 83 ? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No

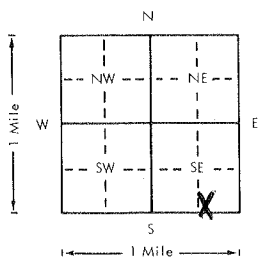
If Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 12 day 80 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236
 This Water Well Record was completed on 8 month 5 day 1980 year under the business name of Harp Well & Pump by (signature) m. Arnold

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		0	3	0	3	Topsoil				
	3	18	3	18	Clay					
	18	41	18	41	Fine Sand					
	41	75	41	75	Grey Shale					



ELEVATION: Depth(s) Groundwater Encountered 1. 2.8 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.