| <del>                                      </del>  |                         | <del></del>                        | ~~~                | TER WELL                              | RECORD                               | Form WWC   | C-5 KSA  | 82a-1212                               |                       |  |  |  |
|--|-------------------------|------------------------------------|--------------------|---------------------------------------|--------------------------------------|--|--|--|-----------------------|--|--|--|
| LOCATION OF WATER WELL:  |                         |                                    | Fraction           | 28                                    | - 4                                  | a . #  | ection Numb  |  | nship Number          | Range Number   |  |  |
| County: Distance and direction from nearest town of  |                         |                                    | yn or city street  | 1/4 ) C                               | well if locate                       | 1/4 Vithin city  | . 18   | T                                      | <b>25</b> s           | R / OW   |  |  |
| Diolarice (  | aria directio           | and Devi                           | H I M              | Mess of                               | Cent                                 | d Within City  | ĺ  |  |                       |  |  |  |
| 2 WATE   | R WELL OV               | VNER: V                            | A HA               | MACON.                                | UTA                                  | w, I   | 10   |  |                       |  |  |  |
| RR#, St.   | Address, Bo             | x # . 230                          |                    | The N                                 |                                      |  |  | Boa                                    | ard of Agriculture    | Division of Water Resources  |  |  |
| City, State, ZIP Code : VAQQue Compt 11, KS (17147) Applicati  |                         |                                    |                    |                                       |                                      |  |  |  | olication Number      |  |  |  |
| LOCAT  | E WELL'S I              | OCATION WITH                       | 4 DEPTH OF         | COMPLET                               | ED WELL                              | 50   | t ft. ELE  | EVATION:                               |                       | 3  |  |  |
| 7119. Z  | III OLOTIC              | N BOX.                             | Depth(s) Groui     | ndwater End                           | countered 1                          | 4 هي ۾   | 3 f  | ft. 2                                  |                       | 3  |  |  |
| $\bar{I}$  | !                       |                                    | WELLS STAT         | IC WATER                              | LEVEL                                | ω <b>34</b> 7.7 <b>7</b> 7π.   | pelow land   | surface measi                          | ured on mo/day/yr     |  |  |  |
| -  | NW                      | NE                                 | Pu                 | mp test data                          | a: Well wate                         | erwas 💜.   | <b>%</b> f   | t. after                               | hours pu              | umping gpm   |  |  |
|  | Ţ                       |                                    | Est. Yield         | Est. Yield 25. 30 gpm: Well water was |                                      |  |  |  |                       |  |  |  |
| * w  -   | VV I                    |                                    |                    |                                       |                                      | La La Calabrata de la Calabrata de Calabrata |  |  |                       |  |  |  |
| -  |                         |                                    |                    |                                       | estic 3 Feedlot 6 Oil field water su |  |  |  | •                     |  |  |  |
| -  | SW                      | SE                                 | 2 Irrigation       |                                       |                                      |  |  | y 10 Observa                           |                       | Other (Specify below)  |  |  |
|  |                         |                                    | •                  |                                       |                                      |  |  |  |                       | mo/day/yr sample was sub-  |  |  |
| Y -  |                         | S                                  | mitted             |                                       | <b>9</b> ,                           |  |  |  | sinfected? Yes        | No No  |  |  |
| 5 TYPE   | OF BLANK                | CASING USED:                       |                    | 5 Wrou                                | ght iron                             | 8 Con  | crete tile   |  |                       | d X Clamped  |  |  |
| 1 St   | eel                     | S RMP (SI                          |                    | 6 Asbes                               | stos-Cement                          | 9 Oth  | er (specify be   |  |                       | ded  |  |  |
| 2 P\   |                         | 4 ABS                              | ~ ~                | 7 Fiberg                              |                                      |  |  |  | Thre                  | aded   |  |  |
| Blank casi   | ing diamete             | r                                  | .in. to 🕪 . 👡      | 🥦 ft.,                                | Dia                                  | in.  | to   | ft., Dia                               |                       | in. to ft.   |  |  |
|  |                         | and surface                        |                    | in., weig                             | ht <b>// .* (2)</b> .                |  |  |  |                       | 10. 5 DK- 36   |  |  |
| 1 St   |                         | R PERFORATION 3 Stainless          |                    |                                       |                                      |  | The state of the s |  |                       | 10 Asbestos-cement   |  |  |
|  |                         |                                    |                    | 5 Fibero                              | -                                    | Charles  | RMP (SB)   |  |                       |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (o<br>SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut |                         |                                    |                    |                                       |                                      |  |  |  | 11 None (open hole)   |  |  |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes   |                         |                                    |                    |                                       |                                      |  |  |  | i i None (open noie)  |  |  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  |                         |                                    |                    |                                       |                                      |  |  |  |                       |  |  |  |
| SCREEN-  | PERFORAT                | ED INTERVALS:                      |                    | <b>03</b>                             | ft. to                               | 50   | ft., F   | From                                   | ft. 1                 | toft.  |  |  |
|  |                         |                                    | From               |                                       | ft. to                               | المنتاج ويخريج ما  | ft., I   | From                                   | ft., t                | toft.  |  |  |
| (  | GRAVEL PA               | CK INTERVALS:                      | From               | 1.3                                   | ft. to                               | <b>30</b>  |  | From                                   | ft.                   | to   |  |  |
| 1  |                         |                                    | From               |                                       | ft. to                               | <del>,</del>   |  |  |                       | to ft.   |  |  |
|  | Г MATERIA<br>rvals: Fro | 1000 P                             | 4 4 40             |                                       | t grout                              |  | itonite  |  |                       |  |  |  |
|  |                         |                                    |                    |                                       | From                                 | π.   |  |  |                       | as ft. to see  |  |  |
| What is the nearest source of possible con Septic tank 4 Lateral lin   |                         |                                    |                    |                                       |                                      |  | 10 Livestock pens<br>11 Fuel storage   |  |                       | 14 Abandoned water well<br>15 Oil well/Gas well  |  |  |
| 2 Sewer lines 5 Cess poo   |                         |                                    |                    | 8 Sewage lago                         |                                      |  | · · · · · · · · · · · · · · · · · · ·  |  |                       | Other (specify below)  |  |  |
| 3 Watertight sewer lines, 6 Seepage  |                         |                                    |                    | 3 3                                   |                                      |  | 13 Insecticide storage   |  |                       | the (opening below)  |  |  |
| Direction from well?   |                         |                                    | aat                | otto                                  |                                      |  |  | many feet?                             | 95                    |  |  |  |
| FROM   | ТО                      |                                    | LITHOLOGI          | CLOG                                  | er jamen egipe dest ajar.            | FROM   | ТО   | and commencer or programs, commencer   | LITHOLOG              | SIC LOG  |  |  |
|  |                         |                                    | e //               |                                       |                                      |  |  |  |                       |  |  |  |
| 0  | 2_                      | Top 50                             | <b>U</b>           | ·                                     |                                      |  |  |  |                       |  |  |  |
|  | 17                      | Red CO                             | <u> </u>           |                                       |                                      |  |  |  |                       |  |  |  |
| - Ch   |                         | med Ch                             | ay                 |                                       |                                      |  |  |  |                       |  |  |  |
| 17   | 44                      | Samla                              | Pana n             | m sh                                  | 0.                                   |  | ***************************************  |  |                       | and the same of th |  |  |
|  |                         |                                    | Brown<br>Lay       |                                       |                                      |  |  | ************************************** | \$2.0 (7.00)          |  |  |  |
| 44   | 50                      | Blue                               | las                | *                                     |                                      |  |  |  |                       |  |  |  |
| A  |                         |                                    | •                  |                                       |                                      |  |  |  |                       |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                         |                                    |                    |                                       |                                      |  |  |  |                       |  |  |  |
| <u> </u>   |                         |                                    |                    |                                       |                                      |  | -  |  |                       |  |  |  |
| <del> </del>   | <u></u>                 |                                    | 4-11-12-1          |                                       |                                      |  |  |  |                       |  |  |  |
| <del></del>  |                         |                                    |                    | · · · · · · · · · · · · · · · · · · · |                                      |  |  |  |                       |  |  |  |
|  |                         |                                    |                    |                                       |                                      |  |  |  |                       |  |  |  |
| Z CONT   | L                       | OD LANDOMNET                       | NO OFFICE          | TION!                                 |                                      |  |  |  | 1 (0)                 |  |  |  |
| 1 CONTI  | on (molder              | OR LANDOWNEF<br>/year) <b>/ .O</b> | S CERTIFICA        |                                       |                                      |  |  |  |                       | der my jurisdiction and was  |  |  |
| Water Wel  | Uni (mo/da)             | rydai)                             | 318                | · · · · · · · · · · · · · · · · · · · | This Water W                         | /ell Record :  | and this re  | ecord is true to                       | rune best of my kn    | ledge and belief. Kansas   |  |  |
| under the  | business na             | ime of A. Dam                      | IMOLIT             | m.00                                  | Water VV                             | on riecola V   | hv (ein  | anature)                               | and The               | uenal.   |  |  |
| INSTRUC  | HONO, USE               | typewriter or ball                 | point pen, PLEA    | ioe pheod                             | FIRIVEY and                          | a <i>PHIN i</i> clea   | ariy. Please t   | illi in ølanks, ur                     | iderline or circle th | e correct/answers. Ser   |  |  |
| three copie  | es to Kansas            | Department of He                   | alth and Enviror   | nment, Divis                          | ion of Environ                       | ment, Enviro   | onmental Geo   | ology Section,                         | Горека, KS 66620      | . Cend one to WATF   |  |  |
|  |                         |                                    | · <del>-</del> · . |                                       |                                      |  |  | w                                      |                       |  |  |  |