WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| Hillian in the contract of the | <u> </u> | *************************************** | - | 7 | | | | | | | | | 1 |
|--|---------------------------------------|---|--|--|--|---|------------|--------|--|------------------------------------|--------------|-------------------------------|-----------|
| . Location of well | County | n | • / | Fraction | | | Section | number | Township number | Range nun | nber | _ ,] | |
| | See | dgu | uck | SW1/4. | SE1/4 5 | E1/4 | 2 | 4_ | T 25 | S R | <u>_i</u> | Œ)W | |
| Distance and dir | ection from ne | eare(st)own | or city: Sec | dow | ch | 3. Owr | ner of wel | 1: D | on ticlema | m | | | |
| Distance and dir | ll location if j | in city: | · · · · · · · · · · · · · · · · · · · | / | Wyster | R.R. or | | . 1. | 02 | νο | li in | # : . 1 % | |
| Locate with "X" | | | | | reyk | S City, s | tate, zip | code: | alley cente 6. Bore hole dil 1-8 i | 9 KV | <u> 41</u> | 141 | |
| | N section be | iow: | ` | Sketch map: | | | | | Well depth Aff. | n. Completio | 18 Z | 917 | |
| | | | | | | | | | 7. X Cable tool Rotar | | | MARIO CONTRACTOR AND ADDRESS. | |
| NW | NE | | | | | | | | Hollow rod Jette | | | | |
| w ! | | E | | | | | | | 8. Use: Domestic | | | | |
| | 1 | | | | | | | | Irrigation Lawn | Air conditionii Oil field water | | | |
| SW | SE | | | | | | | | 9. Casing: Material | | | oelow | |
| | S | | | | | | | | Threaded Welded PVC | | | in. | |
| | ى Vile | ı | | | | | | | Dia 2 in. to 18 ft. de | | | | |
| Type and color o | of material | | | | *************************************** | | From | То | Diain. to ft. de | epth gage No. | 2/1/ | 2 | ĺ |
| 7/1 | 0 | l | Carried Communication Communic | ANTONINA PROPERTY AND | *************************************** | | | - T | 10. Screen: Manufacturer's | name <u>Jun</u> | yeon | | |
| slack | 500 | | | MACANIC BASIN BASIN BASIN PARAMANAN PARAMANANAN PARAMANAN PARAMANAN PARAMANAN PARAMANAN PARAMANAN PARAMANA | | | 0 | _ کی | Type RMP | Dia | by | | |
| Blue! | Shal | 2 | | | | | 3 | 26 | Slot/gauze3_3_2_ Set between/8 | Length | 35 | | |
| 20110 | | 0 | a . A | *************************************** | | | 9/ | 26 | | _ft. and and | <u> </u> | ft. | |
| mac c | <u>arrice</u> | geo | ran | | | ************************************** | NO. | 99 | Gravel pack? Size | ange of mater | | # | |
| -mes | lone | Roc | h | | | | 35 | 35 | 11. Static water level:ft. below land s | urface Date ^f | mo. Man 1 | ./day/yr. | |
| Same | n ck | lar | | | | | 35 | 48 | 12. Pumping level below to | | | de Maria | |
| 2 Pull S | 5 6 1 | _J | | | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | CONTRACTOR OF THE STATE OF THE | 13/ | 10 | 20 ft. after 30 | hrs. pumping | | _ g.p.m. | |
|)MC = | SIMO | <u></u> | le Children in the second special contract of the second s | | | - | 48 | 18 | Estimated maximum yield | hrs. pumping | | _ g.p.m. g.p.m. | |
| | | | | | | | | | 13. Water sample submitted | : | mo | ./day/yr. | |
| | | | | | | | | | Yes X No | Date | | | |
| White the second | | | | | | Mark 1994 | ļ | | 14. Well head completion: Pitless adapter | 24 Inch | nes above | arade | |
| Machine and a second | | | | | more and the control of the control | | | | 15. Well grouted? | | | 9 | |
| | | | | | | | | | With: Neat cement _ | 1 - | | Concrete | - |
| | | | | | | MATERIAL CONTRACTOR CONTRACTOR | : | | Depth: From ft. to 16. Nearest source of possil | | | | |
| | | | | | | P. C. | | | ft Direction _ | T _{>} | уре | | |
| | | | #************************************* | ###################################### | | | | | Well disinfected upon comp | 2 3 | | No | |
| | | | | | | | | | 17. Pump: Manufacturer's name | Not i | nstalled | | 70 |
| | | | | | | | | | Model number | HP | | lts | |
| *************************************** | | | | | | *************************************** | | | Length of drop pipe Type: | ft. capac | ity | _g.p.m. | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | Submersible | | Turbine | e | |
| | | (1 | Jse a second sh | heat if needed |) | | | | Jet Centrifugal | | Recipro | ocating | S |
| . Elevation: | 19. Remarks | | a second st | II lieeudu | / | | L | L | 20. Water well contractor's | certification | | | ဂိ |
| ., | | | | | | | | | This well was drilled under | | | s report | |
| pography: | | | | | | | | | is true to the best of my kno | wledge and be | elief. G | · / | 7 |
| Hill | | | | | | | | | Business name | unce- | Lic | ense No. | '4 |
| Slope | | | | | | | | | Address 084 My | an Kan | <u>aca</u> | | 1/4 |
| Upland | | | | | | | | | Signed Authorized re | Malcka- | Date | mer 2 | 0 |
| X ∨alley | 1 | | | | | | | | | | | 1977 | |