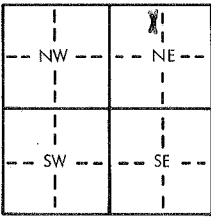


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County SEDGWICK		Fraction 1/4 NW 1/4 NE 1/4		Section number 30		Township number T 25 S R 1		Range number E/W	
2. Distance and direction from nearest town or city: 1 NORTH OF 85th NORTH AND 3/4 EAST OF MERIDIAN VALLEY CENTER, KANSAS				3. Owner of well: RUTH LOVETT					
Street address of well location if in city: 1519 W. 93RD ST. NORTH				R.R. or street: 1519 W. 93RD ST. NORTH					
City, state, zip code: VALLEY CENTER, KANSAS				City, state, zip code: VALLEY CENTER, KANSAS					
4. Locate with "X" in section below: Sketch map: VALLEY CENTER, KANSAS				6. Bore hole dia. 11 in. Completion date 10-2-76 Well depth 85 ft.					
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
5. Type and color of material				From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
SANDY TOP SOIL				0		3		9. Casing: Material STYRENE Weight: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> GL Surface 72 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 85 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. 200	
CLAY				3		25		10. Screen: Manufacturer's name SUNFLOWER PLASTIC	
PINE SAND				25		30		Type STYRENE Dia. 5" Slot/gauze .06 Length 55 Set between 30 ft. and 85 ft.	
SHALE				30		85		Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4-1/2"	
								11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 10-2-76	
								12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
								13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
								14. Well head completion: _____ CAPPED <input type="checkbox"/> Pitless adapter 12 Inches above grade	
								15. Well grouted? <input checked="" type="checkbox"/> YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40' a. to 14' ft.	
								16. Nearest source of possible contamination: SEPTIC TANK ft. 50 Direction SE Type TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARD WELL Pump 236 Business name _____ License No: _____ Address WICHITA KANSAS Signed M. Arnold Date 11-1-76 Authorized representative	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks:							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5