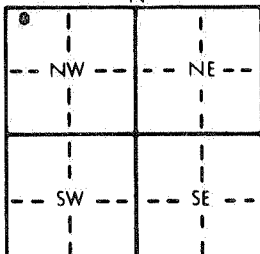


1 LOCATION OF WATER WELL: County: **Sedgwick** Fraction: **NW 1/4 NW 1/4 NW 1/4** Section Number: **31** Township Number: **T 25 S** Range Number: **R 1** **EW**

Distance and direction from nearest town or city street address of well if located within city?
In Valley Center: Burger Hut 556 N. Meridian

2 WATER WELL OWNER: **Donna Dunn**
 RR#, St. Address, Box #: **2809 Key West Ct.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wichita, Ks. 67204** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **22 1/2'** ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered: **1. 13' 9"** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **13' 1"** ft. below land surface measured on mo/day/yr: **11-18-93**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **7 1/2"** in. to **22 1/2'** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter: **2.42** in. to **12 1/2'** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: **Flush Mount** in., weight lbs./ft. Wall thickness or gauge No. **SDR-13 Sch 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **22 1/2'** ft. to **12 1/2'** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **22 1/2'** ft. to **11'** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **11'** ft. to **4'** ft., From **4'** ft. to **0'** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)

Direction from well? **South South West** How many feet? **60'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7.5	Asphalt/Concrete			
7.5	4.50	dk gray mottled clay w/ iron oxides			
4.50	7.25	Med Br mottled clay			
7.25	11.50	yellow br silty clay w/ gray silty mottling w iron oxide staining			
11.50	14.0	gray-yellowish gray sandy silt fine grained sand			
14.0	22.5	gray sand, fine-coarse grained, well graded subrounded			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-18-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **11-21-93** under the business name of **JB Environmental Drilling** by (signature) **James Baker**