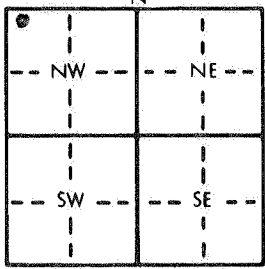


1 LOCATION OF WATER WELL: County: Sedgwick Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 31 Township Number: T 25 S Range Number: R 1 EW

Distance and direction from nearest town or city street address of well if located within city?
In Valley Center: Burger Hut 556 N. Meridian

2 WATER WELL OWNER: Donna Dunn
 RR#, St. Address, Box #: 2809 Key West Ct. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, Ks. 67204 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 22.50 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. 14.0 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 13'1" ft. below land surface measured on mo/day/yr 11-18-93
 Pump test data: Well water was _____ ft. after _____ hours pumping 11-18-93 gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 7 1/2" in. to 22.50 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No 10

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 Blank casing diameter: 2.42 in. to 12 1/2' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: Flush Mount in., weight _____ lbs./ft. Wall thickness or gauge No. SOR-13
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Sch 40
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 22 1/2' ft. to 12 1/2' ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 22 1/2' ft. to 11' ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 11' ft. to 4' ft., From 4' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? West South West How many feet? 120'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.70	Asphalt			
1.70	3.50	DK Gray to Black Mottled clay, few ls. frag.			
3.50	5.75	Olive yellow-Brown soft clay w/ Gray Mottling and iron oxide staining			
5.75	10.50	Olive greenish Gray clayey silt, dk banding & iron oxide staining			
10.50	22.50	Gray silty sand, fine-Med grained sand, well graded, sub rounded			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-18-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-21-93 under the business name of JB Environmental Drilling by (signature) James Bubes

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.