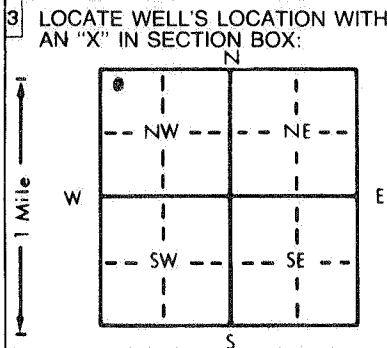


1 LOCATION OF WATER WELL: County: **Sedgwick** Fraction: **NW 1/4 NW 1/4 NW 1/4** Section Number: **31** Township Number: **T 25 S R 1** Range Number: **EW**

Distance and direction from nearest town or city street address of well if located within city?
In Valley Center: Burger Hut 556 N. Meridian

2 WATER WELL OWNER: **Donna Dunn**
 RR#, St. Address, Box #: **2809 Key West Ct.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wichita, Ks. 67204** Application Number:



4 DEPTH OF COMPLETED WELL: **22 1/2'** ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered: **1 15'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **12' 10"** ft. below land surface measured on mo/day/yr: **1-18-93**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **7 1/2"** in. to **22 1/2'** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter: **2.42** in. to **12 1/2'** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: **Flush Mount** in., weight lbs./ft. Wall thickness or gauge No. **SDR-13 Sch 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement **Sch 40**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **22 1/2'** ft. to **12 1/2'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **22 1/2'** ft. to **11'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **11' 3"** ft. to **3'** ft., From **3'** ft. to **0'** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **North West** How many feet? **75'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.5	dk Brn-Med Bynight clay, mottled laminated & banded			
4.5	9.0	yellow-shay mottled clay			
9.0	12.0	" Brn friable clayey silt			
12.0	22.5	yellow fine-coarse grained sand well graded, sub rounded			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-18-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **11-21-93** under the business name of **JB Environmental Drilling** by (signature) **James Bicker**