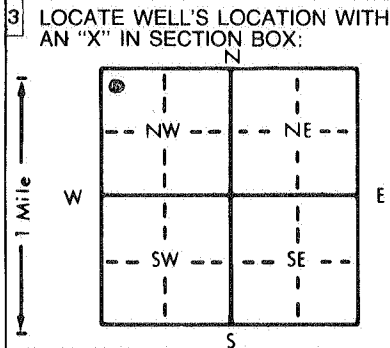


1 LOCATION OF WATER WELL: County Sedgewick Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 31 Township Number T 25 S Range Number R 1 EW

Distance and direction from nearest town or city street address of well if located within city?  
In Valley Center, Ks: 556 N. Meridian - Burger Hut

2 WATER WELL OWNER: Donna Dunn  
 RR#, St. Address, Box #: 2809 Key West Ct. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita, Ks. 67204 Application Number:



4 DEPTH OF COMPLETED WELL: 23' ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. 15' ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... 13.1" ft. below land surface measured on mo/day/yr 11-18-93  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ... 7 1/8" in. to 23 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... No 10 .....

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass ..... Threaded X .....  
 Blank casing diameter 2.42 in. to 13 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: Flush Mount in., weight ..... lbs./ft. Wall thickness or gauge No. SDC-13  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement sch 40  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 23' ft. to 13' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 23' ft. to 12' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 12' ft. to 4' ft., From 4' ft. to 0' ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? North  
 How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.75	Dk Brown loamy soil, root frag.			
1.75	3.0	Dk Brown clay, rt. frag.			
3.0	5.0	Med-Dk Brn clay to silty clay, mottled			
5.0	7.0	Brn-yellow Brn silt, friable			
7.0	9.0	Brn-thay Brown clay, mottled			
9.0	12.5	yellow Brn silt, fine grained silt			
12.5	23.0	yellow fine-coarse grained sand well graded, sub rounded			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-18-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-21-93 under the business name of QB Environmental Drilling by (signature) James Beebe

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.