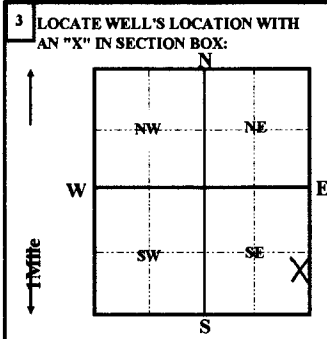


1 LOCATION OF WATER WELL: **Sedgwick** FRACTION **NW NE NW SW** **NE** 1/4 **SE** 1/4 **SE** 1/4 Section Number **26 20** Township Number **T 25 S** Range Number **R 1 E/W**

Distance and direction from nearest town or city street address of well if located within city? **1009 Meadowlake Circle Valley Center, Kansas** **EAST**

2 WATER WELL OWNER: **HULBERT, Alan** Board of Agriculture, Division of Water Resource
 RR#, ST. ADDRESS, BOX #: **1009 Meadowlake Circle**
 CITY, STATE, ZIP CODE: **Valley Center, Kansas** Application Number:



4 DEPTH OF COMPLETED WELL **97** ft. ELEVATION:
 Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft.
 WELL'S STATIC WATER LEVEL **20** FT. BELOW LAND SURFACE MEASURED ON **09/14/1992**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **12** in. to **97** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)
2 Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes **X** No _____

5 TYPE OF CASING USED: **5** Wrought iron **8** Concrete tile CASING JOINTS: **X** Glued **X** Clamped
1 Steel **3** RMP (SR) **6** Asbestos-Cement **9** Other (Specify below) **Welded**
2 PVC **4** ABS **7** Fiberglass **SDR-26** **Threaded**
 Blank casing Diameter **5** in. to **20** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.35** lbs./ft. Wall thickness or gauge No. **.214**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC **10** Asbestos-cement
1 Steel **3** Stainless Steel **5** Fiberglass **8** RMP (SR) **11** other (specify)
2 Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole)
 SCREEN OR PERFORATION OPENING ARE: **5** Gauzed wrapped **8** Saw cut **11** None (open hole)
1 Continuous slot **3** Mill slot **6** Wire wrapped **9** Drilled holes
2 Louvered shutter **4** Key punched **7** Torch cut **10** Other (specify)
 SCREEN-PERFORATION INTERVALS: from **20** ft. to **97** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: from **24** ft. to **97** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other
 Grout Intervals: From **4** ft. to **20** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: **10** Livestock pens **14** Abandon water well
1 Septic tank **4** Lateral lines **7** Pit privy **11** Fuel storage **15** Oil well/Gas well
2 Sewer lines **5** Cess pool **8** Sewage lagoon **12** Fertilizer storage **16** Other (specify below)
3 Watertight sewer lines **6** Seepage pit **9** Feedyard **13** Insecticide storage
None Apparent

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	topsoil			
3	18	clay			
18	97	gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **09/14/1992** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **06/22/93**
 Under the business name of **Harp Well & Pump Service, Inc** by (signature) *Jane Mederich*