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|--|-------------|--|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: County: GREENWOOD | | Fraction SW 1/4 NW 1/4 SW 1/4 | Section Number 10 | Township Number T 25 S | Range Number R 11 E/W |
| Distance and direction from nearest town or city street address of well if located within city? 3.25 M - N -- 7/8 M - W OF JCT. OF HWY 54 + 99 N - GREENWOOD CO. | | | | | |
| 2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code | | GRUGAN EBBERTS 2108 W 18 TH EMPORIA KS 66801 Board of Agriculture, Division of Water Resources Application Number: | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 3 ft. below land surface measured on mo/day/yr 07-16-94 Pump test data: Well water was 24 ft. after 1.5 hours pumping 20 gpm Est. Yield 16 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12.00 in. to 27 ft. and 2.25 in. to 35 ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| | | 5 TYPE OF BLANK CASING USED: | | | |
| | | 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input checked="" type="checkbox"/> 7 Fiberglass Threaded <input checked="" type="checkbox"/> | | | |
| | | Blank casing diameter 5 in. to 15 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 27 in. weight SC# 40 lbs./ft. Wall thickness or gauge No. | | | |
| | | TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| Grout Intervals: From 3 ft. to 13 ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <u>15 Oil well/Gas well</u> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? W How many feet? 1300 | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| 6L | 2 | SOIL | | | |
| 2 | 8 | CLAY - MITTLED | | | |
| 8 | 12.5 | CLAY - TAN | | | |
| 12.5 | 14 | CLAY WITH M.S. PEA SIZE GRAVEL | | | |
| 14 | 23 | CLAY - TAN | | | |
| 23 | 27 | CLAY WITH L.S. GRAVEL AND RICKS | | | |
| 27 | 35 | SHALE | | | |
| TD | 35 | | | | |
| LOST HOLE FROM 27-35 | | | | | |
| 12" AUGER WILL NOT CUT SHALE | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07-07-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 07-16-94 under the business name of EBBERTS DRILLING by (signature) <i>Grugan Ebberts</i> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |

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