					WATER WELL PLUGGING R	ECORD	Form WWC-5P	KSA 82	a-1212 ID N	o. IVIVI	1
1	LOCAT	ION OF W	ATER WELL:		Fraction	Section	on Number	Townshi	p Number	Range	Number
Co	unty: Wi	odsvi	1	4	W 14 SN 14 SN 14		11		255	15	(E/W
Dis	tance and o	direction fro	m nearest town		ity street address of well if loc	ated within	n city?				
				4 1	Yates Center						
2					g Oll Company	_					
	RR #, St City, Sta	. Address, te, ZIP Cod	Box #: 108 S. le : Yacte	25 (enter KS WETES		Board of Agriculture Application Number:		t Water Hesourc	es	
3			CATION WITH		4 DEPTH OF WELL	[b					
	AN "X"	IN SECTION	ON BOX:		WELL'S STATIC WATE	R LEVEL	2.92 ft.				
					WELL WAS USED AS:						
	NW		NE	-	1 Domestic		ublic Water Supply	l	9 Dewaterii		
141				_	2 Irrigation 3 Feedlot	7 D	il Field Water Suppl omestic (Lawn & Ga		10 Monitorin	Well	
W				E	4 Industrial	8 A	r Conditioning		12 Other		
	sw		sE	-	Was a chemical / bacteriolo				Yes 1	10	
	X				Water Well Disinfected: Ye		,				
		S									
5	TYPE (OF BLANK	CASING USED	:			\				
	Stee 2 PVC				ought 7 Fiberglesestos-Cement 8 Concre		9 Other (Specify be				
			neter 1		Was casing pulled?		X No		If yes, how mu	_{ch} /5 '	
					face	_	^	- 6			
6		FPLUG MA Plug Interva			eat cement 2 Cement gro .15ft. to3 ft.		Bentonite (4)0		tt. From		f1
		•	st source of pos		•	,					
1 Septic tank 2 Sewer lines					6 Seepage pit7 Pit privy		Fuel storage Fertilizer storage		16 Other (specify below)		
3 Watertight sewer lines					8 Sewage lagoon	13	13 Insecticide storage				
4 Lateral lines 5 Cess pool					9 Feedyard 10 Livestock pens		Abandoned water v Oil well/Gas well	well			
	Directi	on from we	il?		How many	/ feet?					
FROM TO P					UGGING MATERIALS						
	0	3	610	we							
	3	15	Hu	de	ated bentonite						
			- 47	•							
-											
7	CONT	RACTOR'	S OF LANDO	y N E	R'S CERTIFICATION: This	s water v	vell was plugged	under m	y jurisdiction a	nd was com	pleted on
	ا (mo/da Water کار	y/year) Vell Contra	ctor's License No	. <i>U.</i>	708A	an	d this record is trueThis Wa	e to the be ter Well R	st of my knowle ecord was comp	dge and belie pleted on (mo/	f. Kansas (day/year)
	by (sig	nature)	Claud	r th	708A e business name ofA	limber	va. DM. Solu	ניוערן			
IN				<u>'</u>	point pen. Please press fir			•			
a	nswers. Se	end top the	ree copies to	Sans	eas Department of Health a 667. Telephone: 785/296-5	ınd Envir	onment, Bureau o	of Water,	Geology Section	n, 1000 SW	Jackson
ا	, 010. 420	, ropeka,	110000	2-10	707. Telephone. 700/290-00	J UCII	a one to water w	CII OWITE	and retain one	o ioi your iec	