WA	IEK WEL	L RECORD	rorm	W W C-3	Divi	sion of wa	ater Keso	urces; App. No.		
1 L	OCATION O	F WATER WELL: Woodson	Fraction SW 4	SE ¼	SE ¼	ection N 10	umber	Township Number	Range Number	
LOCATION OF WATER WELL:   Fraction   SW & SE & SE & SE &   10   T & 25 & S & R & 15 & E										
Longitude: W 95.74249°										
2 WATER WELL OWNER: Union Pacific Railroad Company RR#, St. Address, Box # : 1400 Douglas St Stop 1030 Elevation: RIM: 1102.19; TOC: 1102.00 Datum: WGS84										
City, State, ZIP Code : Omaha NE 68179 Data Collection Method: legal survey										
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15.52 ft.										
	OCATON	D 4(4) C	1 -4 T			MW2	<b>.</b> .	£ 2	<b>a</b>	
1	/ITH AN "X" ECTION BOX	Depth(s) Groun	Idwater Enco	intered i	11 73	helow la	π. 2 nd surfa	ft. 3	II. day/yr 11/15/12	
31	SECTION BOX: WELL'S STATIC WATER LEVEL 11.73 ft. below land surface measured on mo/day/yr  Pump test data: Well water was ft. after hours pumping									
Г	<del>-                                    </del>	Est. Yield gpm: Well water was ft. after hours pumping gpm								
	- NW NE -		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
l w l		_ 1 Domestic 3	1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
<b>"</b>		2 Irrigation 4	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well							
- sw se								70		
L	x <u></u>	Sample was su	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs  Sample was submitted Water Well Disinfected? Yes No X							
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  2 PVC 4 ABS 7 Fiberglass Threaded X										
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										
(2) PVC 4 ABS 7 Fiberglass Threaded X										
Blank casing diameter 2 in to 3.52 ft. Dia in to ft. Dia in to ft.										
Casing height below land surface 0.19 ft., Weight lbs./ft. Wall thickness or gauge No.										
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)										
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
ISCREEN OR DEDEOD ATION OPENINGS ARE.										
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 3.52 ft. to 15.52 ft. From ft. to ft.										
SCREEN-PERFORATED INTERVALS: From 3.52 ft. to 15.52 ft. From ft. to ft.										
			From		π. το		n. Fro	$\mathbf{m}$ $\mathbf{n}$ .	to II.	
	GRAVEL PA	CK INTERVALS:	From	2	ft. to	<b>15.70</b>	_ft. Fro	om ft.	to ft.	
			From		ft. to		_ft. Fro	om ft.	toft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.										
Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well										
Direction from well? S How many feet? 90ft										
FRO	M TO		OGIC LOG		FROM	TO		PLUGGING INT	ERVALS	
0	5	Brown soft silty cla	ıy							
5 10	10	Hard sandstone Fine brown sandy	olav							
15	15.7	Hard limestone	ciay							
							Flushn	nount waiver from	BOW	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)  12/17/12  and this record is true to the best of my knowledge and belief.										
under my jurisdiction and was completed on (mo/day/year)  Kansas Water Well Contractor's License No.  757  This Water Well Record was completed on (mo/day/year)  12/17/12  and this record is true to the best of my knowledge and belief.  This Water Well Record was completed on (mo/day/year)  12/20/12										
under the business name of Larsen & Associates, Inc. by (signature)										
					• . •		partment o	Nealth and Environmen	nt, Bureau of Water,	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Neatth and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WITER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.										
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