WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW-9							
	LOCATION OF WATER WELL: Fracti Woodson County NW !	on 4 NW ¼ NW ¼	Section N	Number	Township Number	r Range Number R 15 E	
Distance and direction from nearest town or city street address of well if located within city? Well was located at 502 W. Mary St. Yates Center, KS							
2	2 WATER WELL OWNER: Sunshine Fuel, LLC c/o Grady Miller RR#, St. Address, Box #: 2751 SW Barnes Ave. City, State ZIP Code: Independence, KS 67301			Global Positioning Systems (decimal degrees, min. of 4 digits Latitude: Longitude: Elevation: Datum: Data Collection Method:			
3	WITH AN "X" IN SECTION BOX: N WELL'S STATIC		15.05 ft. ATER LEVEL 2.14 ft				
W	NW NE 1 Doi 2 Irrig 3 Fee 4 Indi	gation dlot ustrial	5 Public W 6 Oil Field 7 Domestic 8 Air Conc	Ü	ly 10 Mo arden) 11 Inje 12 Oth	vatering nitoring section Well er Yes No_x	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter2 in. Was casing pulled? Yesx No If yes, how much 3' Casing height above or below land surface 36 in.							
Grout Plug Intervals: From2 _0_ft. to _0.5_ft., From4 _0.5_ft. to _3.5_ft., From3 _3.5_to _15.05_ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storageContaminated Site_ 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?							
	FROM TO PLUGGING MATE 0' 0.5' Concrete/Gravel 0.5' 3.5' Compacted Soil 3.5' 15.05' Bentonite Chips	RIALS F	FROM	ТО	PLUGGING M	ATERIALS	
	CONTRACTOR'S OR LANDOWNER'S CER						
Cor bus INS	completed on (mo/day/year) 01/28/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 02/05/15 under the business name of Associated Environmental, Inc. by (signature) INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the						
correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.							