1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Allen	SE1/45 E1/4 NE1/4	35	25	17 E
Distance and direction from nearest town or city street address of well if located within city?  4 miles west of line North of Humboldt KS.				
2 WATER WELL OWNER: Maynard Gress				
RR#, St. Address, Box #: R+. /, Box /88  City, State, ZIP Code: Humbold+ K5. 66748  Board of Agriculture, Division of Water Resources  Application Number:				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	25 ER LEVEL		
	WELL WAS USED AS:			
N W E X	1 Domestic 2 Irrigation 3 Feedlot	6 Oil Field Water	ply 9 Dewaterin Supply 10 Monitorin Only 11 Injection 12 Other	g Well
W			ω.	esering
Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted  Water Well Disinfected: YesNo				
S	water well disinted	ted: Yes - No		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter. 26in. Was casing pulled? Yes No If yes, how much				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: From. 5ft. toft., Fromft. toft., From toft.				
What is the nearest source of possible contamination:				
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer stora 13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel	16 Other (sp ge age well l	ecify below)
Direction from well? .5£ How many feet? ./00				
	LUGGING MATERIALS			
25' 18' Gravel	1" & Smaller			
mixed with rock Liner				
18 5 Clay subsoil				
5 4 Benjonite Plug				
4 Surface Top	50:			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). 6 12 12 12 12 12 12 12 12 12 12 12 12 12				
Water Well Contractor's License No				
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment.				

INSTRUCTIONS: Use Expewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.